BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

PLACEMENT:  CONSENT
PRESET:  
TITLE:  NEIGHBORHOOD ADVISORY COMMITTEE APPOINTMENTS

AGENDA ITEM DATES:

<table>
<thead>
<tr>
<th>MEETING DATE:</th>
<th>COUNTY ATTORNEY:</th>
</tr>
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<tbody>
<tr>
<td>8/22/2017</td>
<td>7/31/2017</td>
</tr>
<tr>
<td>COMPLETED DATE:</td>
<td>ASSISTANT COUNTY ADMINISTRATOR:</td>
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<td>8/10/2017</td>
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REQUESTED BY:  

<table>
<thead>
<tr>
<th>Name:</th>
<th>DEPARTMENT:</th>
<th>PREPARED BY:</th>
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<tbody>
<tr>
<td>Office of Community Development Staff</td>
<td>Department of Administration</td>
<td>Donna Gordon</td>
</tr>
<tr>
<td>Name:</td>
<td></td>
<td>Executive Aide</td>
</tr>
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Procedures: None

EXECUTIVE SUMMARY:

After solicitation of applicants, the Board is asked to make the necessary appointments to the Golden Gate, Hobe Sound, Indiantown, Jensen Beach, Old Palm City, Port Salerno, and Rio Neighborhood Advisory Committees.

APPROVAL:

LEG
ACA
CA

BACKGROUND/RELATED STRATEGIC GOAL:

Due to members resigning and terms that will expire in September (see list below), the Administration Staff prepared an Information Release soliciting applicants specifically for all seven Neighborhood
Advisory Committees. It was emailed via Constant Contact to the Outreach Martin and Local Media email lists which includes local Chambers of Commerce, local businesses, local media, and citizens (over 1,400 recipients). The Information Release was also posted to the County’s web page under News.

<table>
<thead>
<tr>
<th>Golden Gate</th>
<th>H.F. Hirsh &amp; Saadia Tsaftarides</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hobe Sound</td>
<td>Alison Kennedy, Carol Hays, Gretchen Reich, Audrey Capozzi</td>
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<tr>
<td>Indiantown</td>
<td>John Matson (deceased) &amp; Bernice Simpson</td>
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<td>Frank Wacha, Jr. &amp; Charles Rasmussen</td>
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<td>Rex Sentell, Douglas Legler, Thomas Plymale, Chuck Smith, Scott Rodriguez &amp; Mike Searle</td>
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<tr>
<td>Port Salerno</td>
<td>Edward Olsen, Jr., Karen Worden &amp; Catherine Winters</td>
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<tr>
<td>Rio</td>
<td>Estanislao Field, Richard Zurich, Jim Lopilato, M. Brent Waddell, Jill Pinkham &amp; Michael Readling</td>
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</tbody>
</table>

The incumbents were provided an Application for Appointment to complete and return if so desired.

In addition, Sharon Adams resigned from the Jensen Beach Neighborhood Advisory Committee in April and John Matson, Indiantown Neighborhood Advisory Committee member, passed away in May. Administration staff sent Mrs. Adams and the Matson Family letters/certificates thanking for their service.

The Administration Staff will advise all of the applicants of the Commission’s decision which will include Sunshine Law information to the appointed individuals.

Administration Staff confirmed through the Supervisor of Elections Office that all of the applicants listed below are Martin County registered voters as required.

Each Neighborhood Advisory Committee shall be composed of a minimum of five and a maximum of nine individuals.

**To qualify, Neighborhood Advisory Committee applicants must be an individual who is either:**

i. A resident of the respective Community Redevelopment Area, as evidenced by being a registered voter in the respective Community Redevelopment Area for at least one year, or

ii. A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective Community Redevelopment Area; or

iii. A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective Community Redevelopment Area; or

iv. A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective Community Redevelopment Area. No more than two members of any respective Neighborhood Advisory Committee will be appointed from category iv. above.

The Board is asked to appoint the following for terms to begin September 12, 2017 and end September 11, 2021.
Golden Gate Neighborhood Advisory Committee  
Herman F. Hirsh - incumbent, resident & property owner  
Saadia Tsaftarides – incumbent, resident & property owner

Hobe Sound Neighborhood Advisory Committee  
Audrey Capozzi – incumbent & property owner within ½ mile

Indiantown Neighborhood Advisory Committee  
Anthony Dowling – resident  
Arin H. Roos – resident & property owner  
Bernice T. Simpson – incumbent, resident & property owner

Jensen Beach Neighborhood Advisory Committee  
C. Brent Rasmussen – incumbent & property owner within ½ mile

Old Palm City Neighborhood Advisory Committee  
Douglas Legler – incumbent, property owner & property owner within ½ mile  
Scott Rodriguez – incumbent & resident  
Rex Sentell – incumbent & business owner  
Chuck Smith – incumbent, property owner, resident & business owner

Port Salerno Neighborhood Advisory Committee  
Kohl H. Malo – resident  
Edward “Butch” Olsen, Jr. – incumbent & business owner  
Catherine Winters – incumbent, property owner & resident

Rio Neighborhood Advisory Committee  
Estanislao C. Field – incumbent, resident & property owner  
Jill Pinkham – incumbent, resident & property owner  
Michael Readling – incumbent, resident & property owner  
Richard Zurich – incumbent, resident & property owner

ISSUES:  
None, however, if more applications are received, they will be submitted via Supplemental Memorandum.

LEGAL SUFFICIENCY REVIEW:  
This item has been reviewed for legal sufficiency to determine whether it is consistent with applicable law.

RECOMMENDED ACTION:  
RECOMMENDATION  
Move that the Board appoint the following individuals for terms to begin September 12, 2017 and end September 11, 2021:  
   Golden Gate Neighborhood Advisory Committee  
   Herman F. Hirsh  
   Saadia Tsaftarides
Hobe Sound Neighborhood Advisory Committee
Audrey Capozzi

Indiantown Neighborhood Advisory Committee
Anthony Dowling
Arin H. Roos
Bernice T. Simpson

Jensen Beach Neighborhood Advisory Committee
C. Brent Rasmussen

Old Palm City Neighborhood Advisory Committee
Douglas Legler
Scott Rodriguez
Rex Sentell
Chuck Smith

Port Salerno Neighborhood Advisory Committee
Kohl H. Malo
Edward “Butch” Olsen, Jr.
Catherine Winters

Rio Neighborhood Advisory Committee
Estanislao C. Field
Jill Pinkham
Michael Readling
Richard Zurich

ALTERNATIVE RECOMMENDATIONS
Pull this item from the Consent Agenda.
Direct staff.

FISCAL IMPACT:
RECOMMENDATION
n/a

ALTERNATIVE RECOMMENDATIONS
n/a

DOCUMENT(S) REQUIRING ACTION:

- Budget Transfer / Amendment
- Grant / Application
- Notice
- Ordinance
- Resolution

- Chair Letter

ROUTING:

ADM  BLD  CDD  COM  ENG  FRD  GMD
GSD  ITS  LIB  MCA  MPO  PRD  USD
CA  ACA  LEG

X CA  X ACA  X LEG
Neighborhood Advisory Committees
Created Pursuant to Code s. 39.4.A

Powers & Duties:
Each Committee shall assist in the preparation of the required community redevelopment plan for its particular designated community redevelopment area. The Committee shall follow the procedures of the adopted small area planning process. The completed Community Redevelopment Plan shall be presented to the Community Redevelopment Agency for review and approval prior to presentation to the Board. The final Community Redevelopment Plan shall be adopted by the Board. In addition to providing advice and recommendations to the Community Redevelopment Agency on the implementation of an adopted Community Redevelopment Plan, each Committee shall work towards consensus to provide advice and recommendations to the Community Redevelopment Agency, to the extent permitted by the development review process, grant deadlines, or other similar time constraints, regarding the following: Proposed amendments and modifications to a Community Redevelopment Plan, Development applications within its Community Redevelopment Area that are classified as major applications under the provisions of the Martin County Land Development Regulations, the prioritization of community redevelopment capital projects, any other matters as directed by the Board of County Commissioners or the Agency.

How Appointed:
Each Neighborhood Advisory Committee shall be composed of a minimum of five and a maximum of nine individuals who are either:
   i. A resident of the respective Community Redevelopment Area, as evidenced by being a registered voter in the respective Community Redevelopment Area for at least one year, or
   ii. A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective Community Redevelopment Area; or
   iii. A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective Community Redevelopment Area; or
   iv. A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective Community Redevelopment Area. No more than two members of any respective Neighborhood Advisory Committee will be appointed from category iv. above.

Terms:
The terms of office of the Committee members shall be for four years after the initial appointment. A vacancy occurring during a term shall be filled for the unexpired term. All members are expected to attend each and every meeting of the committee. If a member is absent from three meetings of the Committee within a 12 month period, said member is automatically removed from the Committee but may apply for re-appointment by the Board.

Staff Liaison:  Kate Parmelee, Manager

<table>
<thead>
<tr>
<th>Member</th>
<th>Position</th>
<th>Appointed</th>
<th>Term End</th>
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<tbody>
<tr>
<td>Jan Dalcorso</td>
<td>Property Owner</td>
<td>09/10/2013</td>
<td>09/11/2018</td>
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<tr>
<td>Joseph Hatton III</td>
<td>Resident</td>
<td>09/10/2013</td>
<td>09/11/2019</td>
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<td>Marianne Moore</td>
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<td>09/10/2020</td>
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<tr>
<td>Herman F. Hirsh</td>
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<td>05/01/2015</td>
<td>09/11/2017</td>
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<tr>
<td>Saadia Tsaftarides</td>
<td>Resident &amp; Property Owner</td>
<td>11/25/2014</td>
<td>09/11/2017</td>
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<td>Carol Hays</td>
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<td>Bernard Christie</td>
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<td>Gretchen Reich</td>
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<td>Michael Banas</td>
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<td>Audrey Capozzi</td>
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<td>02/20/2021</td>
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<td>Allyson von Holten</td>
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<td>02/20/2021</td>
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<tr>
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<td>10/24/2020</td>
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<td>Resident &amp; Property Owner w/l half mile</td>
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<td>Deborah Rabener</td>
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<tr>
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<td>Business Owner, Senior Manager, Property Owner</td>
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Chapter 39 - COMMUNITY REDEVELOPMENT AGENCY[^1]

Footnotes:

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Cross reference— Administration, ch. 1; local housing assistance, § 21.271 et seq.; Housing Finance Authority, § 71.131 et seq.


Sec. 39.1. - General provisions and definitions.

39.1.A. **Short title and applicability; creation of the Community Redevelopment Agency.** This chapter shall be known as, and may be cited as, the "Martin County Community Redevelopment Agency Ordinance." This chapter shall apply to the unincorporated areas of Martin County. The Martin County Community Redevelopment Agency is hereby created, pursuant to F.S. §§ 163.330—163.450, as the same may be amended from time to time.

39.1.B. **Intent and purpose.** This chapter is intended to be consistent with the Martin County Comprehensive Growth Management Plan. This chapter shall afford maximum opportunity, consistent with the sound needs of the County as a whole, to the rehabilitation or redevelopment of the community redevelopment areas by private enterprise.

39.1.C. **Definitions.** The following definitions shall apply to this chapter:

*Agency* shall mean the Martin County Community Redevelopment Agency.

*Blighted area* means either:

1. An area in which there are a substantial number of slum, deteriorated, or deteriorating structures and conditions that lead to economic distress or endanger life or property by fire or other causes or one or more of the following factors which substantially impairs or arrests the sound growth of a county or municipality and is a menace to the public health, safety, morals, or welfare in its present condition and use:
   a. Predominance of defective or inadequate street layout;
   b. Faulty lot layout in relation to size, adequacy, accessibility, or usefulness;
   c. Unsanitary or unsafe conditions;
   d. Deterioration of site or other improvements;
   e. Inadequate and outdated building density patterns;
   f. Tax or special assessment delinquency exceeding the fair value of the land;
   g. Inadequate transportation and parking facilities; and
   h. Diversity of ownership or defective or unusual conditions of title which prevent the free alienability of land within the deteriorated or hazardous area; or

2. An area in which there exists faulty or inadequate street layout, inadequate parking facilities, or roadways, bridges, or public transportation facilities incapable of handling...
the volume of traffic flow into or through the area, either at present or following proposed construction.

However, for purposes of qualifying for the tax credits authorized in F.S. ch. 220, "blighted area" means an area described in paragraph 1.

**Board** shall mean the Martin County Board of County Commissioners.

**Capital Improvement Element** shall mean the element of the Martin County Comprehensive Growth Management Plan that is intended to identify public facilities, having a useful life expectancy of three or more years, that will be required to meet the needs of the County's future population, including the cost of the facilities and the sources of revenues that will be used to fund the facilities. These facilities shall include, but not be limited to: land, improvements to land, structures (including design, permitting, and construction), initial furnishings and selected equipment.

**Community redevelopment or redevelopment** means undertakings, activities, or projects of the County or community redevelopment agency in a community redevelopment area for the elimination and prevention of the development or spread of slums and blight, or for the reduction or prevention of crime, or for the provision of affordable housing, whether for rent or for sale, to residents of low or moderate income, including the elderly, and may include slum clearance and redevelopment in a community redevelopment area or rehabilitation and revitalization of coastal resort and tourist areas that are deteriorating and economically distressed, or rehabilitation or conservation in a community redevelopment area, or any combination or part thereof, in accordance with a community redevelopment plan, and may include the preparation of such a plan.

**Community redevelopment agency (agency).** See Martin County Community Redevelopment Agency.

**Community redevelopment area** means an area, located within the Primary Urban Service District, which is one or a combination of the following: a slum area, a blighted area, or an area in which there is a shortage of housing that is affordable to residents of low or moderate income, including the elderly, or a coastal and tourist area that is deteriorating and economically distressed due to outdated building density patterns, inadequate transportation and parking facilities, faulty lot layout or inadequate street layout, which the governing body designates as appropriate for community redevelopment. Community Redevelopment Areas shall be designated on the Future Land Use Map.

**Community redevelopment plan** shall mean a plan, as it exists from time to time, for a designated community redevelopment area.

**Comprehensive Plan** shall mean the Martin County Comprehensive Growth Management Plan, as such plan may be amended from time to time.

**Martin County Community Redevelopment Agency or agency** means the public agency designated pursuant to F.S. § 163.357. The Martin County Community Redevelopment Agency area shall have the coterminous boundaries of the designated Community Redevelopment Areas.

**Neighborhood Advisory Committee or NAC** shall mean a committee appointed by the Board of County Commissioners to act in an advisory capacity to the Community Redevelopment Agency for a particular community redevelopment area.
Real property means all lands, including improvements and fixtures thereon, and property of any nature appurtenant thereto or used in connection therewith, and every estate, interest, right, and use, legal or equitable, therein, including, but not limited to, terms for years and liens by way of judgment, mortgage, or otherwise.

Slum area means an area in which there is a predominance of buildings or improvements, whether residential or nonresidential, which by reason of dilapidation, deterioration, age, or obsolescence; inadequate provision for ventilation, light, air, sanitation, or open spaces; high density of population and overcrowding; the existence of conditions which endanger life or property by fire or other causes; or any combination of such factors is conducive to ill health, transmission of disease, infant mortality, juvenile delinquency, or crime and is detrimental to the public health, safety, morals, or welfare.

Related activities means:

1. Planning work for the preparation of a general neighborhood redevelopment plan or for the preparation or completion of a community-wide plan or program pursuant to F.S. § 163.365.
2. The functions related to the acquisition and disposal of real property pursuant to F.S. § 163.370.
3. The development of affordable housing for residents of the area.
4. The development of community policing innovations.

Sustainable Vision Plan shall mean the adopted 2020 Vision for a Sustainable Martin County.

Taxing authority or public body means the State or any county, municipality, authority, special district as defined in F.S. § 165.031, or other public body of the State, except a school district. The term "taxing authority" or "public body" shall not include any of the foregoing that are exempt from the provisions of F.S. ch. 163, pt. III, by special act of the Florida Legislature, or that are otherwise exempt.

Sec. 39.2. - Appointment to agency.

39.2.A. The Board of County Commissioners of Martin County, in accordance with F.S. § 163.357 hereby declares itself to be the Community Redevelopment Agency. All of the County Commissioners shall serve as members of the agency for the length of their terms on the board.

39.2.B. The Community Redevelopment Agency shall constitute a legal entity, separate, distinct, and independent from the Board of County Commissioners.

39.2.C. The Board of County Commissioners shall designate from among its members, a chair and vice-chair of the Community Redevelopment Agency.

39.2.D. The Community Redevelopment Agency may employ or retain its own legal counsel for such legal services as it requires.
39.2.E. The Community Redevelopment Agency shall be governed by the applicable sections of F.S. ch. 163, pt. III, Community Redevelopment.


Sec. 39.3. - Powers and duties.

39.3.A. Authorized actions.

1. All actions authorized herein are only authorized upon approval of the Board of County Commissioners. The Community Redevelopment Agency is authorized to carry out all community redevelopment and related activities specified in F.S. §§ 163.358 and 163.370.

2. The Community Redevelopment Agency is authorized to identify community redevelopment areas within the unincorporated area and within the Primary Urban Service District, of the County, and such areas shall be the focus of redevelopment activities by the agency. The identification of community redevelopment areas shall not prevent other neighborhoods within the County, who do not wish to be a part of the community redevelopment area, from soliciting redevelopment funds from sources other than the redevelopment trust fund of the Board of County Commissioners.
   a. Community redevelopment areas shall not become official target areas for redevelopment activities unless and until the Board of County Commissioners adopts the community redevelopment plan of a particular community redevelopment area, according to the requirements of F.S. § 163.360.
   b. The community redevelopment plan for every community redevelopment area shall be prepared in conformance with Martin County’s adopted small area planning process (adopted by the Board of County Commissioners, May 1996), or other similar process that provides for public participation in the formulation of said community redevelopment plan.

39.3.B. Funding.

1. Provision of funding. The community redevelopment agency may provide funding, as revenue allows, to carry out redevelopment activities within designated community redevelopment areas. Funding of identified redevelopment activities shall be included in the County's Capital Improvements Plan upon approval by the Board of County Commissioners.

2. Redevelopment trust fund.
   a. A redevelopment trust fund shall be established, in accordance with F.S. § 163.387. Funds allocated to and deposited into this fund shall be used by the agency to finance or refinance any community redevelopment it undertakes pursuant to the approved community redevelopment plan. The agency may not receive or spend any increment revenues pursuant to this section unless and until the board has, by ordinance, provided for the funding of the redevelopment trust fund for the duration of the community redevelopment plan. Such ordinance may be adopted only after the board has approved a community redevelopment plan. The annual funding of the redevelopment trust fund shall be in an amount not less than that increment in the income, proceeds, revenues, and funds of each taxing
authority derived from or held in connection with the undertaking and carrying out of community redevelopment under this part. Such increment shall be determined annually and shall be: (i) that amount equal to 95 percent of the difference between paragraphs 39.3.B.2.a(1) and 39.3.B.2.a(2) below or (ii) an amount between 95 percent and 50 percent of the difference between paragraphs 39.3.B.2.a(1) and 39.3.B.2.a(2) below, but in no event shall such amount be less than 50 percent of such difference:

1. The amount of ad valorem taxes levied each year by each taxing authority, exclusive of any amount from any debt service millage, on taxable real property contained within the geographic boundaries of the community redevelopment area; and

2. The amount of ad valorem taxes which would have been produced by the rate upon which the tax is levied each year by or for each taxing authority, exclusive of any debt service millage, upon the total of the assessed value of the taxable real property in the community redevelopment area as shown upon the most recent assessment roll used in connection with the taxation of such property by each taxing authority prior to the effective date of the ordinance providing for the funding of the trust fund.

b. Moneys in the redevelopment trust fund may be expended from time to time for the following purposes, when directly related to financing or refinancing of redevelopment in a community redevelopment area pursuant to an approved community redevelopment plan:

1. Administrative, legal and overhead expenses necessary or incidental to the implementation of a community redevelopment plan adopted by the agency.

2. Expenses of redevelopment planning, surveys, and financial analysis, including the reimbursement of the board or the agency for such expenses incurred before the community redevelopment plan was approved and adopted.

3. The acquisition of real property in the community redevelopment area.

4. The clearance and preparation of any redevelopment area for redevelopment and relocation of site occupants as provided in F.S. § 163.370.

5. The repayment of principal and interest or any redemption premium for loans, advances, bonds, bond anticipation notes, and any other form of indebtedness.

6. All expenses incidental to or connected with the issuance, sale, redemption, retirement, or purchase of agency bonds, bond anticipation notes, or other form of indebtedness, including funding of any reserve, redemption, or other fund or account provided for in the ordinance or resolution authorizing such bonds, notes, or other form of indebtedness.

7. The development of affordable housing within the community redevelopment area.

8. The development of community policing innovations.
c. On the last day of the fiscal year of the agency, any money which remains in the trust fund after the payment of expenses pursuant to this chapter for such year shall be:

(1) Returned to each taxing authority which paid the increment in the proportion that the amount of the payment of such taxing authority bears to the total amount paid into the trust fund by all taxing authorities within the community redevelopment area for that year;

(2) Used to reduce the amount of any indebtedness to which increment revenues are pledged;

(3) Deposited into an escrow account for the purpose of later reducing any indebtedness to which increment revenues are pledged; or

(4) Appropriated to a specific redevelopment project pursuant to an approved community redevelopment plan which project will be completed within three years from the date of such appropriation.

3. Fiscal year and budget.
   a. The agency shall adopt a fiscal year which will coincide with the fiscal year of the County.
   b. The agency shall prepare and submit its annual budget to the board for approval in accordance with the policies and deadlines set for departments of the County in the preparation of the County's annual budget. Such agency budget shall also specify all anticipated sources of revenues and estimated amounts. The agency shall not appropriate, encumber or spend any funds unless provided for in its budget as approved by the board, nor shall it modify its budget, beyond those modifications allowed other departments, without approval of the board.

4. Other incentives to private investment. The agency shall investigate other funding or financing mechanisms that will provide incentives to private investment. Such mechanisms shall require adoption, by resolution, by the Board of County Commissioners. These categorical mechanisms shall include, but not be limited to:
   a. Land/site development, development assistance.
   b. Permitting incentives.
   c. Business development assistance.

5. Report of agency’s activities; publication of notice. Pursuant to F.S. § 163.356, the agency shall file with the board and with the Auditor General, on or before March 31 of each year, a report of its activities for the preceding fiscal year, which report shall include a complete financial statement setting forth its assets, liabilities, income, and operating expenses as of the end of such fiscal year. At the time of filing the report, the agency shall publish in a newspaper of general circulation in the community a notice to the effect that such report has been filed with the County and that the report is available for inspection during business hours in the office of the County Clerk, Board of County Commissioners, and in the office of the agency.

6. Employment of agents and employees. The board may establish a department, to be called the Community Development Department, which may employ a director, technical experts, and such other agents and employees, permanent and temporary,
as it requires, and determine their qualifications, duties, and compensation. Employees of the agency shall serve under the direction of the County Administrator.

7. **Regular meetings.** The agency shall hold a regular meeting at least four times each fiscal year on a day, at a time and place to be designated from time to time by the agency.

8. **Optional meetings.** The agency may hold optional meetings during any meeting of the Board of County Commissioners at the option of the Board of County Commissioners.

9. **Workshop and special meetings.** Workshop and special meetings of the agency may be called at any time and place as determined by a majority of the agency.

10. **Notice and procedures of meetings.** Notice of all regular, optional, workshop and special meetings shall be provided to the public, appropriate County officials and the news media. Such notice shall be provided in accordance with the Rules of Procedure as adopted by the Board of County Commissioners and as amended from time to time. Meetings shall be organized and conducted in accordance with the Rules of Procedure as adopted by the Board of County Commissioners and as amended from time to time.


**Cross reference**— Finance and taxation, ch. 71.

Sec. 39.4. - Neighborhood planning.

39.4.A. **Neighborhood advisory committees.**

1. **Creation and appointment.**
   a. The Board of County Commissioners (board) will establish a Neighborhood Advisory Committee based upon availability of applicants to serve on such committee, to act in an advisory capacity to the agency, for each of the Community Redevelopment Areas, as follows:

   Golden Gate Neighborhood Advisory Committee  
   Hobe Sound Neighborhood Advisory Committee  
   Indiantown Neighborhood Advisory Committee  
   Jensen Beach Neighborhood Advisory Committee  
   Old Palm City Neighborhood Advisory Committee  
   Port Salerno Neighborhood Advisory Committee  
   Rio Neighborhood Advisory Committee

   The number of members for each Neighborhood Advisory Committee shall be established by resolution of the board.
b. The Board of County Commissioners shall have final appointment authority and will appoint, by resolution, members of the Neighborhood Advisory Committees, after solicitation of resumes. Each Neighborhood Advisory Committee shall be composed of a minimum of five and a maximum of nine individuals who are either:

i. a resident of the respective Community Redevelopment Area, as evidenced by being a registered voter in the respective Community Redevelopment Area for at least one year; or

ii. a resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective Community Redevelopment Area; or

iii. a resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective Community Redevelopment Area; or

iv. a resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective Community Redevelopment Area.

No more than two members of any respective Neighborhood Advisory Committee will be appointed from category iv. above.

c. A majority of the membership of a Neighborhood Advisory Committee shall constitute a quorum.

2. Terms and duties.

a. The terms of office of the committee members shall be for four years, except that three of the members first appointed shall be designated to serve terms of one, two, and three years, respectively, from the date of their appointments, and all other members shall be designated to serve for terms of four years from the date of their appointments. A vacancy occurring during a term shall be filled for the unexpired term.

b. All members appointed by the board to serve on neighborhood advisory committees are expected to attend each and every meeting of the committee. If a member is absent from three meetings of the committee within a twelve month period, said member is automatically removed from the neighborhood advisory committee, but may apply for re-appointment by the Board of County Commissioners.

c. Each committee shall assist in the preparation of the required community redevelopment plan for its particular designated community redevelopment area. The committee shall follow the procedures of the adopted small area planning process. The completed community redevelopment plan shall be presented to the community redevelopment agency for review and approval prior to presentation to the board. The final community redevelopment plan shall be adopted by the board.

d. In addition to providing advice and recommendations to the Community Redevelopment Agency on the implementation of an adopted Community Redevelopment plan, each committee shall work towards consensus to provide advice and recommendations to the Community Redevelopment Agency, to the
extent permitted by the development review process, grant deadlines or other similar time constraints, regarding the following:

1. Proposed amendments and modifications to a Community Redevelopment Plan.

2. Development applications within its Community Redevelopment Area that are classified as major applications under the provisions of the Martin County Land Development Regulations.

3. The prioritization of community redevelopment capital projects.

4. Any other matters as directed by the Board of County Commissioners or the Agency.

39.4.B. Community redevelopment plans.

1. All community redevelopment plans shall be subject to implementation under conditions set forth in F.S. ch. 163, and the remainder of this section.

2. The community redevelopment plan for each community redevelopment area may be implemented by the adoption of an overlay zoning district, or other appropriate zoning code, which will set forth the zoning standards necessary to accomplish the redevelopment goals and objectives of the community redevelopment plan.

3. The community redevelopment plan for each community redevelopment area shall:
   a. Conform to F.S. § 163.360;
   b. Conform to the Comprehensive Growth Management Plan for the County; and
   c. Conform to the 2020 Sustainable Vision Plan.
   d. Indicate such land acquisition, demolition and removal of structures, redevelopment, improvements, and rehabilitation as may be proposed to be carried out in the Community Redevelopment Area; zoning and planning changes, if any; land uses; maximum densities; building requirements; and provide for the development of affordable housing, or state the reasons for not addressing in the plan the development of affordable housing in the area.
   e. Prior to submitting a proposed new community redevelopment plan for a community redevelopment area to the board for final approval, the agency shall submit such plan to the local planning agency of the county for review and recommendation as to its conformity with the Comprehensive Plan for the development of the County as a whole. The local planning agency shall submit its written recommendations with respect to the conformity of the proposed community redevelopment plan to the agency within 60 days after receipt of the plan for review. Upon receipt of the recommendations of the local planning agency, or, if no recommendations are received in such 60 days, then without such recommendations, the agency may proceed with its consideration of the proposed community redevelopment plan.
   f. The agency shall submit any community redevelopment plan it recommends for approval, together with its written recommendations, to the board and to each taxing authority that levies ad valorem taxes on taxable real property contained within the geographic boundaries of the redevelopment area. The board shall then
proceed with the public hearing on the proposed community redevelopment plan as prescribed herein.

g. The board shall hold a public hearing on a community redevelopment plan after public notice thereof by publication in a newspaper having a general circulation in the area of operation of the county or municipality. The notice shall describe the time, date, place, and purpose of the hearing, identify generally the community redevelopment area covered by the plan, and outline the general scope of the community redevelopment plan under consideration.

h. Following such hearing, the board may approve the community redevelopment plan if it finds that:

(1) The community redevelopment plan conforms to the Comprehensive Plan for the County as a whole;

(2) The community redevelopment plan gives due consideration to the utilization of community policing innovations, and to the provisions of adequate park and recreational areas and facilities that may be desirable for neighborhood improvement, with special consideration for the health, safety, and welfare of the children residing in the general vicinity of the site covered by the plans; and

(3) The community redevelopment plan will afford maximum opportunity, consistent with the sound needs of the county as a whole, for the rehabilitation or redevelopment of the area by private enterprise.

i. Upon approval by the board of a community redevelopment plan for a community redevelopment area or of any modification thereof, such plan or modification shall be deemed to be in full force and effect for the respective community redevelopment area, and the board may then cause the agency to carry out such plan or modification in accordance with its terms.

j. Notwithstanding any other provisions of this section, when the board certifies that an area is in need of redevelopment or rehabilitation as a result of an emergency, under F.S. § 252.34(3), with respect to which the governor has certified the need for emergency assistance under federal law, that area may be certified as a "blighted area," and the board may approve a community redevelopment plan and community redevelopment with respect to such area without regard to the provisions of this section requiring a general plan for the County and a public hearing on the community redevelopment.

k. Modifications to the community redevelopment plan shall meet the criteria of F.S. § 163.361.

4. Contents of the community redevelopment plan for each community redevelopment area shall:

a. Contain a legal description of the boundaries of the community redevelopment area and the reasons for establishing such boundaries shown in the plan.

b. Show by diagram and in general terms:

(1) The approximate amount of open space to be provided and the street layout.

(2) Limitations on the type, size, height, number, and proposed use of buildings.
(3) The approximate number of dwelling units.

(4) Such property as is intended for use as public parks, recreation areas, streets, public utilities, and public improvements of any nature.

c. If the community redevelopment area contains low or moderate income housing, contain a neighborhood impact element which describes in detail the impact of the redevelopment upon the residents of the redevelopment area and the surrounding areas in terms of relocation, traffic circulation, environmental quality, availability of community facilities and services, effect on school population, and other matters affecting the physical and social quality of the neighborhood.

d. Identify specifically any publicly funded capital projects to be undertaken within the community redevelopment area.

e. Contain adequate safeguards that the work of redevelopment will be carried out pursuant to the plan.

f. Provide for the retention of controls and the establishment of any restrictions or covenants running with land sold or leased for private use for such periods of time and under such conditions as the board deems necessary to effectuate the purposes of this ordinance.

g. Provide assurances that there will be replacement housing for the relocation of persons temporarily or permanently displaced from housing facilities within the community redevelopment area.

h. Provide an element of residential use in the redevelopment area if such use exists in the area prior to the adoption of the plan or if the plan is intended to remedy a shortage of housing affordable to residents of low or moderate income, including the elderly or if the plan is not intended to remedy such shortage, the reasons therefor.

i. Contain a detailed statement of the projected costs of the redevelopment, including the amount to be expended on publicly funded capital projects in the community redevelopment area and any indebtedness of the agency or the county proposed to be incurred for such redevelopment if such indebtedness is to be repaid with increment revenues.

j. Provide a time certain for completing all redevelopment financed by increment revenues. Such time certain shall occur no later than 30 years after the fiscal year in which the plan is approved or adopted.


Sec. 39.5. - Redevelopment trust fund.

39.5.A. Redevelopment trust fund established. Pursuant to the provisions of F.S. § 163.387, a redevelopment trust fund is hereby established. Separate accounts shall be established within the redevelopment trust fund for each approved community redevelopment area.

39.5.B. Funding of the redevelopment trust fund.
1. The redevelopment trust fund shall be funded annually for the duration of all approved community redevelopment plans through increment revenues in an amount established annually by resolution of the Board of County Commissioners pursuant to the provisions of F.S. § 163.387 and section 39.3 of this chapter.

2. A base year of 1999 taxable values shall be used for calculation of increment revenues for the Jensen Beach and Port Salerno community redevelopment areas. Base years shall be established by resolution of the Board of County Commissioners for all community redevelopment areas approved after the effective date of this section 39.5.

(Ord. No. 571, pt. I, § 71/3-5, 6-13-2000)
The Martin County Board of County Commission seeking applications from individuals interested in volunteering to serve on the Neighborhood Advisory Committees (NAC). The Committee makes recommendations to the Martin County Community Redevelopment Agency (CRA) regarding implementation of each area's Community Redevelopment Plan.

To qualify, you must be an individual who is either:

i. A resident of the respective Community Redevelopment Area, as evidenced by being a registered voter in the respective Community Redevelopment Area for at least one year, or

ii. A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective Community Redevelopment Area; or

iii. A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective Community Redevelopment Area; or

iv. A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective Community Redevelopment Area. No more than two members of any respective Neighborhood Advisory Committee will be appointed from category iv. above.

These are four year terms to begin in September.

Golden Gate meetings are held every other month (first Monday of the month) at 6pm at the Cassidy Community Center at Golden Gate. Next meeting is August 7.

Hobe Sound meetings are held every other month (third Wednesday of the month) at 6pm at the Hobe Sound Civic Center. Next meeting is July 19.

Indiantown meetings are held monthly (second Wednesday of the month) at 6pm at the Indiantown Civic Center. Next meeting is July 12.

Jensen Beach meetings are held every other month (first Wednesday of the month) at 6pm at the Jensen Beach Community Center. Next meeting is September 6.

Old Palm City meetings are held every other month (third Monday of the month) at 6pm at the Palm City Community Center. Next meeting is August 21.

Port Salerno meetings are held every other month (second Thursday of the month) at 6pm at the Port Salerno Civic Center. Next meeting is August 10.

Rio meetings are held every other month (third Thursday of the month) at 6pm at the Rio Civic Center. Next meeting is July 20.
All members are expected to attend each and every meeting of the committee. If a member is absent from three meetings of the Committee within a twelve month period, said member is automatically removed from the Committee but may apply for re-appointment by the Board.

Florida Law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.

All individuals serve without compensation and are requested to submit an Application for Appointment to Martin County Administration by Friday, July 21, 2017. For an Application, please call Martin County Administration at 288.5756 or send email to dgordon@martin.fl.us.

-DG/ADM-

This notification can be reproduced in an alternative format upon request by contacting the County ADA Coordinator (772-221-1396), the County Administration Office (772-288-5940) or Florida Relay 711.
WHEREAS, the Martin County Board of County Commissioners, pursuant to Martin County Code Section 7 1/3-5, as amended by Section 39.4.A. provided for the creation of Neighborhood Advisory Committees; and the required qualifications of Neighborhood Advisory Committee members; and

WHEREAS, Section 39.4.A.1.b., Martin County Code, sets forth the number of members of Neighborhood Advisory Committees; and

WHEREAS, in accordance therewith, the Neighborhood Advisory Committees were established; and

WHEREAS, the Board of County Commissioners solicited applications and has selected the individuals who meet the described qualifications and are aware of the purpose, duties, and responsibilities of service on the Neighborhood Advisory Committee.

NOW THEREFORE BE IT RESOLVED THAT the Board of County Commissioners hereby appoints the following individuals to serve on the following Committees for terms as listed below:

<table>
<thead>
<tr>
<th>COMMITTEE &amp; MEMBER NAME</th>
<th>TERM BEGINS</th>
<th>TERM ENDS</th>
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<tbody>
<tr>
<td>Golden Gate Neighborhood Advisory Committee</td>
<td></td>
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<tr>
<td>Herman F. Hirsh</td>
<td>September 12, 2017</td>
<td>September 11, 2021</td>
</tr>
<tr>
<td>Saadia Tsaftarides</td>
<td>September 12, 2017</td>
<td>September 11, 2021</td>
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<tr>
<td>Hobe Sound Neighborhood Advisory Committee</td>
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<tr>
<td>Audrey Capozzi</td>
<td>September 12, 2017</td>
<td>September 11, 2021</td>
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<td>Indiantown Neighborhood Advisory Committee</td>
<td></td>
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<tr>
<td>Anthony Dowling</td>
<td>September 12, 2017</td>
<td>September 11, 2021</td>
</tr>
<tr>
<td>Arin H. Roos</td>
<td>September 12, 2017</td>
<td>September 11, 2021</td>
</tr>
<tr>
<td>Bernice T. Simpson</td>
<td>September 12, 2017</td>
<td>September 11, 2021</td>
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<tr>
<td>Jensen Beach Neighborhood Advisory Committee</td>
<td></td>
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<tr>
<td>C. Brent Rasmussen</td>
<td>September 12, 2017</td>
<td>September 11, 2021</td>
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<tr>
<td>Old Palm City Neighborhood Advisory Committee</td>
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<tr>
<td>Douglas Legler</td>
<td>September 12, 2017</td>
<td>September 11, 2021</td>
</tr>
<tr>
<td>Scott Rodriguez</td>
<td>September 12, 2017</td>
<td>September 11, 2021</td>
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<tr>
<td>Rex Sentell</td>
<td>September 12, 2017</td>
<td>September 11, 2021</td>
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<tr>
<td>Chuck Smith</td>
<td>September 12, 2017</td>
<td>September 11, 2021</td>
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<tr>
<td>Port Salerno Neighborhood Advisory Committee</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kohl H. Malo</td>
<td>September 12, 2017</td>
<td>September 11, 2021</td>
</tr>
<tr>
<td>Edward Olsen, Jr.</td>
<td>September 12, 2017</td>
<td>September 11, 2021</td>
</tr>
</tbody>
</table>
Duly adopted this 22\textsuperscript{nd} day of August 2017.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA

CAROLYN TIMMANN, CLERK OF THE CIRCUIT COURT AND COMPTROLLER

DOUG SMITH, CHAIRMAN

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

SARAH W. WOODS, COUNTY ATTORNEY
APPLICATION FOR APPOINTMENT
COUNTY BOARDS, COMMITTEES, TASK FORCES

NEIGHBORHOOD ADVISORY COMMITTEE

☑ Golden Gate  ☐ Hobe Sound  ☐ Indiantown  ☐ Jensen Beach
☑ Old Palm City  ☐ Port Salerno  ☐ Rio

**Type of Member check all that apply:**
☑ A resident of the respective Community Redevelopment Agency (CRA), as evidenced by being a registered voter in the respective CRA for at least one year, or
☑ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective CRA; or
☑ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective CRA; or
☑ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective CRA.

☐ If a business owner/senior manager - name & physical address of business:

☐ If a resident of Martin County owning real property within a half mile of the respective the CRA – physical address of property other than your residence:

Check One: ☐ Mr.  ☐ Mrs.  ☐ Ms.  ☐ Miss  ☐ Dr.

Name: Herman E Hirsh

Residence Address: 3032 SE Hawthorne St

Mailing Address: ____________________________
(if different)

Commission District in which you reside: 2nd  Staff will complete.

Are you available year round to attend meetings? ☑ yes ☐ no  If no, what months are you available?

Telephone numbers: daytime: 600-4481  alternate: __________ alternate: __________

EMAIL: Hfhirsh@yahoo.com

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☑ yes ☐ no  If yes, please provide the following information:

⇒ CONTINUED ⇒
A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered.

The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☐ yes ☐ no

Education: ____________________________________________________________

Employment Experience: ________________________________________________

_____________________________________________________________________

Other experience you feel would be helpful to the Board in making this appointment: ______________

_____________________________________________________________________

Community Experience and Affiliations: ____________________________________

_____________________________________________________________________

Other County Boards/Committees/Task Forces on which you have served: ______________

_____________________________________________________________________

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: _____No

_____________________________________________________________________

REFERENCES: Please list two references:

Linda Epstein ___________________________________________________________

Current CRA board ______________________________________________________

☐ Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.

☐ Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a $5,000 fine.)

☐ Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fl. Stat.

Signature: ___________________________ Date: 7/3/2017

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, July 21, 2017. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us. ALSO please enclose a photo of yourself along with your application.
Herman F. Hirsh

Golden Gate NAC Member
## Martin County Property Information Lookup

<table>
<thead>
<tr>
<th>General Information</th>
<th>Property Location Map</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Parcel #</strong></td>
<td>3738410071480013090000</td>
</tr>
<tr>
<td><strong>Owner Name:</strong></td>
<td>HIRSH HERMAN F III EPSTEIN LINDA S</td>
</tr>
<tr>
<td><strong>Owner Address:</strong></td>
<td>3032 SE HAWTHORNE ST STUART, FL 34997</td>
</tr>
<tr>
<td><strong>Site Address:</strong></td>
<td>3032 SE HAWTHORNE ST STUART, FL 34997-5231</td>
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<tr>
<td><strong>Storm Surge Evacuation Zone:</strong></td>
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<td><strong>Flood Zone:</strong></td>
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<td><strong>Base Flood Elevation:</strong></td>
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<td><strong>FIRM Panel:</strong></td>
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<td><strong>Urban Service District:</strong></td>
<td>Primary</td>
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<td><strong>Municipality:</strong></td>
<td>Unincorporated Martin County</td>
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<tr>
<td><strong>Taxing District:</strong></td>
<td>District 2</td>
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<tr>
<td><strong>ISO-PPC Rating:</strong></td>
<td>4</td>
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<tr>
<td><strong>Subdivision infill applicability:</strong></td>
<td>Yes</td>
</tr>
<tr>
<td><strong>Building Design Wind Speed</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Occupancy Category I:</strong></td>
<td>150</td>
</tr>
<tr>
<td><strong>Occupancy Category II:</strong></td>
<td>160</td>
</tr>
<tr>
<td><strong>Occupancy Category III and IV:</strong></td>
<td>170</td>
</tr>
<tr>
<td><strong>Land Use</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Zoning:</strong></td>
<td>R-3B</td>
</tr>
<tr>
<td><strong>Zoning Details:</strong></td>
<td>N/A</td>
</tr>
<tr>
<td><strong>Future Landuse:</strong></td>
<td>MEDIUM DENSITY</td>
</tr>
<tr>
<td><strong>Landuse Details:</strong></td>
<td>N/A</td>
</tr>
<tr>
<td><strong>Community Redevelopment</strong></td>
<td></td>
</tr>
<tr>
<td><strong>CRA:</strong></td>
<td>Golden Gate</td>
</tr>
<tr>
<td><strong>Zoning Overlay Zone:</strong></td>
<td>Neighborhood General</td>
</tr>
<tr>
<td><strong>Mixed Use Areas:</strong></td>
<td>N/A</td>
</tr>
<tr>
<td><strong>Schools</strong></td>
<td></td>
</tr>
<tr>
<td><strong>School information obtained from the Martin County School District system. If there are any questions, please contact the Martin County School District at 772-219-1200</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Elementary School:</strong></td>
<td>Port Salerno Elem</td>
</tr>
<tr>
<td><strong>Middle School:</strong></td>
<td>Dr. David L. Anderson Middle School</td>
</tr>
<tr>
<td><strong>High School:</strong></td>
<td>Martin County High School</td>
</tr>
<tr>
<td><strong>Created:</strong></td>
<td>July 5th, 2017 8:06 AM</td>
</tr>
</tbody>
</table>

### Utilities & Solid Waste

<table>
<thead>
<tr>
<th>Service</th>
<th>Utility</th>
<th>Availability</th>
<th>Phone</th>
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<tbody>
<tr>
<td>Water</td>
<td>Martin County Utilities</td>
<td>Yes</td>
<td>772-221-1434</td>
</tr>
<tr>
<td>Sewer</td>
<td>Martin County Utilities</td>
<td>No</td>
<td>772-221-1434</td>
</tr>
<tr>
<td>Recycle Collection</td>
<td>Monday</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Trash Collection</td>
<td>Monday and Thursday</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Election Information

Election information obtained from the Martin County GIS system. If there are any questions, please contact the Martin County Supervisor of Elections at 772-288-5637

- **Voter Precinct:** 16
- **Commission District:** 2
- **Commissioner:** Ed Fielding 772-288-5400
- **Clerk of Circuit Court:** Carolyn Timmann 772-288-5576
- **County Sheriff:** William Snyder 772-220-7000
- **Property Appraiser:** Laurel Kelly 772-288-5608
- **School Superintendent:** Laurie J. Gaylord 772-219-1200
- **Elections:** Vicki Davis 772-288-5637
- **Tax Collector:** Ruth Pietruszewski 772-288-5600

Disclaimer: The geographic information system map product, retrieved from Martin County, ('COUNTY') is provided "as is" without warranty of any kind, and the COUNTY expressly disclaims all express and implied warranties, including but not limited to the implied warranties of merchantability and fitness for a particular purpose. The COUNTY does not warrant, guarantee, or make any representations regarding the use, or the results of the use, of the information provided to you by the COUNTY in terms of correctness, accuracy, reliability, timeliness or otherwise. The entire risk as to the results and performance of any information obtained from the COUNTY is entirely assumed by the recipient. Please contact the responsible Martin County Department for specific determination.
APPLICATION FOR APPOINTMENT
COUNTY BOARDS, COMMITTEES, TASK FORCES

NEIGHBORHOOD ADVISORY COMMITTEE

☐ Golden Gate  ☐ Hobe Sound  ☐ Indiantown  ☐ Jensen Beach
☐ Old Palm City  ☐ Port Salerno  ☐ Rio

Type of Member check all that apply:
☒ A resident of the respective Community Redevelopment Agency (CRA), as evidenced by being a registered voter in the respective CRA for at least one year, or ☐ voter since Nov. 1999
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective CRA.

☐ If a business owner/senior manager - name & physical address of business: __________________________

☐ If a resident of Martin County owning real property within a half mile of the respective the CRA - physical address of property other than your residence: 2450 SE Fairmont St
  STUART, FL 34997

Check One: ☐ Mr.  ☐ Mrs.  ☐ Ms.  ☐ Miss  ☐ Dr.

Name: SAAIDA TSAFTARIDES

Residence Address: 2450 SE Fairmont St  STUART, FL 34997

Mailing Address: Same as Above

Street/City/Zip Code

(if different) Street/City/Zip Code

Commission District in which you reside: 2  ☒  Staff will complete.

Are you available year round to attend meetings? ☑ yes  ☐ no  If no, what months are you available?

Telephone numbers: daytime: 772-287-2292 alternate: 772-215-9918 ☐ ☐ alternate: __________________________

~Area Codes are considered 772 unless you note otherwise.

EMAIL: TSAFTARIDESINC @ AOL.COM

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes  ☐ no  If yes, please provide the following information:

CONTINUED
<table>
<thead>
<tr>
<th>TYPE OF OFFENSE</th>
<th>DATE</th>
<th>PLACE (City, State)</th>
<th>SENTENCE OR FINE</th>
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</thead>
</table>

A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☐ yes ☐ no

Education: [Resume Attached]

Employment Experience: __________________________________________

Other experience you feel would be helpful to the Board in making this appointment: __________________________________________

17 years of Martin County Community Experience and Affiliations: Some Above

Other County Boards/Committees/Task Forces on which you have served: Resume Enclosed

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: ☐

REFERENCES: Please list two references:

AUDREY BALLANTYNE

EULA CLARK

* Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
* Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a $5,000 fine.)
* Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.

Signature: [Signature] Date: 07/20/2017

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, July 21, 2017. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us. ALSO, please submit a photo of your signature with your application.
Saadia M. Tsaftarides  
3450 S. E. Fairmont Street  
Stuart, FL 34997  
(772) 287 2292  
E-Mail: tsaftaridesinc@aol.com

**OBJECTIVE & EXPERIENCE**

Seeking a position to utilizes my Business Development National and International, in Marketing, Sales, Contracts negotiations, and Trade shows. My National and International Network combine with my Community Liaisons Background, and Insights into the American and International Markets will be in asset. My extensive database of International Companies will be great asset to my future employer.

**AGENCY FOR INTERNATIONAL DEVELOPMENT (U.S. AID) 1974 to 2004**

Coordinate international business activities and networking to interact with domestic business counterparts. The main focus is on recruitment of business entrepreneurs interested in import/ export.

Coordinate and organize management seminars emphasizing cultural differences, establishing goals, and managing your business through partnership with a local Educational Institution. Provide complete support functions.

**PARTNER in EXPORT COMPANY 1995 to 1996**

International Companies worked closely with a local group as a consultant, from startup establishment of an Export Company. Worked and used my extensive international database to build a firm client base.

**FLORIDA INSTITUTE OF TECHNOLOGY, PALM BAY, FLORIDA 1994 to 1995**

International Development Coordinator administered business academics and internship training for the International Entrepreneurs sponsored by the US Agency for International Development as liaison for the USAID. Worked with and through the Recruiting Agencies in Washington DC, and in the Developing Countries around the globe.

**TRAVEL CONSULTANT- OUTSIDE SALES 1990 to 1991**

Worked part time to substitute my income specialized in Cruises, Airlines, Tours, Rail, Group and Fund-raisers.

**L'ELEGANTE PERFECTION LEATHER BOUTIQUE 1987 TO 1990**

Owned and managed a Leather Clothing Store to supplement my income. Designed own line of the leather handbags and accessories as hobby I had manufactured and imported from Morocco.

**MOROCCAN OFFICE FOR THE INDUSTRIAL DEVELOPMENT 1983 TO 1986**

Worked as independent consultant and advisor on Business Development with North America.

**MARINE CONSULTANTS AND SPRINGFIELD MARKETING, INC Springfield, VA 1982 to 1983.**

Worked a part time consultant, translator, and negotiator. Translated documents in two different languages, from English to Arabic and French; and vice versa. Attended negotiations between Engineers and Foreign Clients. I worked for the both Firms at the same times because they owned by the same people.
MARINE CORPS EXCHANGE, Quantico, VA 1982 to 1983

Worked in Accounting Center audited cash receipts, accounts receivable and payable during the holiday as part time.

AMERICAN RED CROSS, Camp Lejeune, North Carolina 1980 to 1982

Performed social work as Caseworker and volunteer as the Chairman of the Case workers successfully instituted accountability and follow-up procedures in Social Assistance Programs. Received a Distinguished Appreciation Award in May 1982 for numerous accomplishments in Social Assistance.

I managed to work part time during my off time while I am still working a full time for the Agency for the International Development as a consultant in various companies around the beltway.

References upon request:

includes degrees and Educational institutions attended

Publications and News articles are available upon request.

Awards available upon request.
HIGHLIGHTS OF COMMUNITY INVOLVEMENT

From: 1999 to Present

- Currently serving on the Golden Gate Neighborhood Advisory Community.
- Currently serving on The Martin County Community Redevelopment Agency.
- Currently serving on the MPO Citizen’s Advisory Committee
- Currently the founder/Chairwoman of The Friends of the Historic Golden Gate Community, Inc.
- Former member of the Martin County Community Redevelopment Agency Board.
- Former member of the Community Development Block Grant Citizen Advisory Task Force for affordable housing committee.
- Former Member of the Martin County Historic Preservation Board.
- Served from 2001 to 2008 on the Golden Gate Neighborhood Advisory Community.
- Former board member of the Mother and Infant Striving for Success.


Appointed volunteer Committee Chairperson
This program is sponsored by the Agency of International Development and is managed by Partners for International Education and Training. Entrepreneurs International is a Business exchange between the United States and the Developing World. My duties are to program these International
Entrepreneurs and make all arrangement necessary for them to meet their local Business Entrepreneurs counterpart.

Import and Export.

Conducted seminars for the EX-IM Banking through the Commerce Department on Export Resources.

Project Graduation Melbourne High School.
 chaired the project graduation for the Melbourne High School from 1991 to 1995.

Past Member of:
- The South Brevard Kiwanis International.
- Melbourne/Palm Bay Area Chamber of Commerce.
- National U.S. – Arab Chamber of Commerce in Washington DC.
- National Minority of Suppliers.
- National Agency for Foreign Student Association.
- Board member of the consortium of Historically Black Colleges
- Co-Founder of Women in International Trade. (Brevard County Chapter).
- Space Coast World Trade Council.
- Melbourne Republican Women’s Club. (Past vice and President).
- The South Brevard Beaches Jaycees. (Past President, Community Development Chairperson, Social Director and Chairperson of 1991 Christmas of Love).
- Florida Space Coast Council for International Visitors.
- Co-Founder of the Magical Order of Superb Executives. (Support Group for Executive Women).
- The South Brevard Exchange Club.
- The American Red Cross. (Camp Lejeune, North Carolina).
- The Toys for Tots Program. (Quantico, Virginia)
- The Pensacola Chamber of Commerce.
- The Myrtle Grove Jaycettes. (Pensacola, FL).

AWARDS
Martin County Board of County Commissioners:
- 2009: Received the Roy F. Kenzie Award on Behalf of Martin County CRA for Outstanding Rehabilitation, Renovation or Reuse Project.
- 2007: In Appreciation from the Martin Board of County Commissioners. (For Historic Golden Gate restoration).

Agency for International Development:

Brevard County Board of County Commissioners
Certificate of appreciation for the person who made a difference in promoting cultural diversity in Community

Melbourne/Palm Bay area Chamber of Commerce
Certificate of appreciation for the person who made the difference in promoting International Business in Brevard County

The South Brevard Jaycees:
- Jaycee of the Quarter (2nd quarter) 1991-92
- Project of the Year (Christmas of love) 1991-92
- Project of the Quarter (Christmas of Love).
- Chairman Project for the Soiree International.
- Placed second in the nation by receiving the Outstanding Achievement Award as Key Person of 1993.

Toys for Tots:

American Red Cross:
Clara Barton Honor Award, 1983
Distinguished Appreciation Award, 1982
The Best I Can Do
# Martin County Property Information Lookup

<table>
<thead>
<tr>
<th>General Information</th>
<th>Property Location Map</th>
</tr>
</thead>
<tbody>
<tr>
<td>Parcel #: 3738410071160037050000</td>
<td></td>
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<tr>
<td>Owner Name: TSATIARIDES, CHRISTOS</td>
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</tr>
<tr>
<td>Owner Address: 3450 SE FAIRMONT ST STUART, FL 34997</td>
<td></td>
</tr>
<tr>
<td>Site Address: 3450 SE FAIRMONT ST STUART, FL 34997-5387</td>
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<tr>
<td>Storm Surge Evacuation Zone: 4, 5, 3</td>
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<tr>
<td>Flood Zone: AE, X500</td>
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<tr>
<td>Base Flood Elevation: 6, N/A NAVD</td>
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<tr>
<td>FIRM Panel: 12085C0162G</td>
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<tr>
<td>Urban Service District: Primary</td>
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<tr>
<td>Municipality: Unincorporated Martin County</td>
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<tr>
<td>Taxing District: District 2</td>
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<tr>
<td>ISO-PPC Rating: 4</td>
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<tr>
<td>Subdivision infill applicability: Yes</td>
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</table>

## Building Design Wind Speed

- **Occupancy Category I:** 150
- **Occupancy Category II:** 160
- **Occupancy Category III and IV:** 170

## Land Use

- **NOTE:** Land Use information can change frequently, please verify with the Martin County Growth Management Department at 772-288-5495
- Zoning: R-3B
- Zoning Details: N/A
- Future Landuse: MEDIUM DENSITY
- Landuse Details: N/A

## Community Redevelopment

- **CRA:** Golden Gate
- **Zoning Overlay Zone:** Neighborhood Residential
- **Mixed Use Areas:** N/A

## Schools

- School information obtained from the Martin County School District system. If there are any questions, please contact the Martin County School District at 772-219-1200
- **Elementary School:** Port Salerno Elem
- **Middle School:**
- **High School:** Martin County High School

**Created:** July 20th, 2017 11:06 AM

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## Election Information

Election information obtained from the Martin County GIS system. If there are any questions, please contact the Martin County Supervisor of Elections at 772-288-5637

<table>
<thead>
<tr>
<th>Voter Precinct</th>
<th>16</th>
</tr>
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<tr>
<td>Commission District</td>
<td>2</td>
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- **Commissioner:** Ed Fielding 772-288-5400
- **Clerk of Circuit Court:** Carolyn Timmann 772-288-5576
- **County Sheriff:** William Snyder 772-220-7000
- **Property Appraiser:** Laurel Kelly 772-288-5608
- **School Superintendent:** Laurie J. Gaylord 772-219-1200
- **Supervisor of Elections:** Vicki Davis 772-288-5637
- **Tax Collector:** Ruth Pietruszewski 772-288-5600

## Utilities & Solid Waste

<table>
<thead>
<tr>
<th>Service</th>
<th>Utility</th>
<th>Availability</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Water</td>
<td>Martin County Utilities</td>
<td>Yes</td>
<td>772-221-1434</td>
</tr>
<tr>
<td>Sewer</td>
<td>Martin County Utilities</td>
<td>No</td>
<td>772-221-1434</td>
</tr>
</tbody>
</table>

**Recycle Collection:** Monday
**Trash Collection:** Monday and Thursday

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http://geoweb.martin.fl.us/info/pi.html?pcn=3738410071160037050000 7/20/2017

- 35 of 110
APPLICATION FOR APPOINTMENT
COUNTY BOARDS, COMMITTEES, TASK FORCES

NEIGHBORHOOD ADVISORY COMMITTEE
☐ Golden Gate
☐ Old Palm City
☐ Hobe Sound
☐ Port Salerno
☐ Indiantown
☐ Rio
☐ Jensen Beach

Type of Member check all that apply:
☐ A resident of the respective Community Redevelopment Agency (CRA), as evidenced by being a
registered voter in the respective CRA for at least one year, or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least
one year, who is also a business owner of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least
two years, who is also a senior manager of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least
one year, who also owns real property within a half mile of the respective CRA.

☐ If a business owner/senior manager - name & physical address of business: ________________________

☐ If a resident of Martin County owning real property within a half mile of the respective the CRA -
physical address of property other than your residence: ________________________

Check One: ☐ Mr.  ☐ Mrs.  ☐ Ms.  ☐ Miss  ☐ Dr.

Name: Audrey Capozzi

Residence Address: 12185 SE Banner Lake Circle
Hobe Sound 33455

Mailing Address: ________________________________

Street/City/Zip Code

Commission District in which you reside: 3*

Staff will complete.

Are you available year round to attend meetings? ☑ yes ☐ no If no, what months are you available?

Telephone numbers: daytime: 631 806 9874 alternate: 772 933 9419 alternate: ________________________

Area Codes are considered 772 unless you note otherwise.

EMAIL: Ajudges@atl.com

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld,
prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection
with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated
(DUI) convictions. ☐ yes ☑ no If yes, please provide the following information:

→ CONTINUED →
<table>
<thead>
<tr>
<th>TYPE OF OFFENSE</th>
<th>DATE</th>
<th>PLACE (City, State)</th>
<th>SENTENCE OR FINE</th>
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</thead>
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A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

**EDUCATION/EXPERIENCE:** A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? □ yes □ no on file

Education:  
Master's - Adelphi University

Employment Experience:  
Public Eduator 1984 - 1996

College Professor 1981 - 2015

Other experience you feel would be helpful to the Board in making this appointment:  
Serving currently (incumbent) on Nokomis NAC

Community Experience and Affiliations:  
Volunteer at Blake Library

Other County Boards/Committees/Task Forces on which you have served:  
Suffolk County, NY

served on CAC (Community Advisory Committee) at Brookhaven National Lab.

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain:  

**REFERENCES:** Please list two references:

- Dorothy Campagna  
  Palm City

- Linda Lease  
  Stuart

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a $5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.

→ Signature:  
Audrey Capozzi

Date: 7/17/17

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, July 21, 2017. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us. ALSO: please submit a photo of yourself along with your application. →
APPLICATION FOR APPOINTMENT
COUNTY BOARDS, COMMITTEES, TASK FORCES

NEIGHBORHOOD ADVISORY COMMITTEE

□ Golden Gate  □ Hobe Sound  □ Indiantown  □ Jensen Beach
□ Old Palm City  □ Port Salerno  □ Rio

Type of Member check all that apply:
☒ A resident of the respective Community Redevelopment Agency (CRA), as evidenced by being a registered voter in the respective CRA for at least one year, or voter since 5-2017
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective CRA.

☐ If a business owner/senior manager - name & physical address of business: ________________________________

☐ If a resident of Martin County owning real property within a half mile of the respective the CRA – physical address of property other than your residence: ____________________________________________________

Check One: ☒ Mr.  □ Mrs.  □ Ms.  □ Miss  □ Dr.

Name:  Anthony Dowling

Residence Address:  14837 W 173rd Ave  Indiantown, FL 34956  Street/City/Zip Code

Mailing Address:  Post Office Box 991  Indiantown, FL 34956  Street/City/Zip Code

(if different)

Commission District in which you reside:  3rd Staff will complete.

Are you available year round to attend meetings?  ☐ yes  ☐ no  If no, what months are you available?

Telephone numbers:  daytime: 850-590-3494  alternate: __________________ alternate: __________

~ Area Codes are considered 772 unless you note otherwise.

EMAIL:  anthony.d.dowling@gmail.com

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions.  ☐ yes  ☐ no  If yes, please provide the following information:

→ CONTINUED →
A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered.
The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached?  □ yes □ no

Education:  BS- Political Science / AS: political Science

Employment Experience:  Please see Resume'

Other experience you feel would be helpful to the Board in making this appointment:  

Community Experience and Affiliations:  Martin/St. Lucie Young Dems

Other County Boards/Committees/Task Forces on which you have served:  
Metropolitan Planning Organization Board Member / Indiantown Community Trust Fund Advisory Committee

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force?  If yes, please explain:  N/A

REFERENCES: Please list two references:

Thelma Waters 772-597-2412  Craig Bauzenberge 856-220-2166

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a $5,000 fine.)
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→ Signature:  

Date:  7/5/17

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41 of 110
Anthony Dowling
anthony.d.dowling@gmail.com
(850) 590-3494

Core Professional Strengths and Competencies

- Government Secret Security Clearance
- Strong management and superiority experience
- Effective verbal and written communication skills
  
  Awarded Competent Communicator
  (Toastmasters International)
- Higher-level critical thinking skills
- Strategic solving and conflict resolution skills
- Curriculum development and enhancement
- Community outreach and public relations skills
- Cultural diversity awareness and reaching
- Excellent teacher/trainer; patient and effective when working with a wide range of personalities
- Budget administration
- Event coordinator and planning
- HR experience (Hiring, Firing, etc)
- Policy and Procedure interpreting

Professional Experience

2017-Present  Assistant Store Manager (Operations)  Ross Dress for Less
West Palm Beach, FL

Supervise, train and coaches 72 retail associates in providing efficient and friendly service at the registers, Customer Service desk, fitting rooms, sales floor etc. Operate a $12.7M facility. Executes customer service programs and Merchandising Presentation programs through Associate training and program supervision. Assists in leading the annual inventory process including preparation and execution of inventory guidelines. Assists in the management of and continuous monitoring of actual expenditures to be within budget. Controls payroll hours to plan, as the primary controllable expense, as well as adjusting to current business trends. Assists in recruiting, hiring, training and developing non-exempt Associates.

2016-2016  Campaign Field Organizer-Martin County  Randy Perkins for Congress
Palm Beach Gardens, FL

Recruited, trained, and led paid staff, interns, and 53 volunteers in volunteer training and recruitment, voter registration, absentee and early voting programs and voter contact programs such as phone banks and canvases operations. Tracked daily canvassing and phone banking shift & metrics, including canvassing shifts, doors knocked, face to face conversation, and phone conversation statistics. Increased voter turnout by 100% but overseeing Get Out the Vote (GOTV) operations for Martin County. Manage data collection and entry into the Voter Activation Network (VAN).

2008-2015  Adjutant General Corps/Personnel Army Officer  United States Army Reserves
Tallahassee, FL

Managed, trained, and disciplined a staff of 20 enlisted soldiers. Assisted the Battalion Commander with recruiting, personnel performance qualifications evaluations, personnel assignment, security clearances, retention, and corporate administration. Served as administrative liaison between three companies units, battalion and the brigade level. Perform replacement operations, personnel actions, as well as administrative, postal, legal and finance services while ensuring administrative readiness of personnel for
deployment. Assisted the Battalion level in developing the company's personnel policies and policy regulations.

2014-2014 **Benefits Consultant**  
Florida Department of Highway Safety & Motors Vehicles  
Tallahassee, FL

Created and deleted OPS, full/part-time positions, processing and correcting organizational changes by entering classification packets and internal and external audit reports, and preparing letters related to appointment and pay changes. Audited and processed Personnel Action Requests (PARs) by verifying and computing salaries, position locations, reporting relationships, verifying appointment status and type, and obtaining the appropriate signatures. Provided customer service to members by assisting members with health insurance, life insurance, and retirement benefits matters. Interpreted and applied rules, regulations, policies and procedures.

**Education**

2012 **Adjutant General Basic Officer Leaders Course**  
Fort Jackson, South Carolina

2008-2011 **Florida Agricultural and Mechanical University**  
Bachelors of Arts in Political Science/Minor in Military Science  
Tallahassee, Florida

2005-2007 **New Mexico Military Institute**  
Associate of Arts in Political Science/Minor in International Relations  
Roswell, New Mexico
## Martin County Property Information Lookup

### General Information

<table>
<thead>
<tr>
<th>Parcel #</th>
<th>0140380020020012000000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Owner Name</td>
<td>DOWLING, ANTRINETTE</td>
</tr>
<tr>
<td>Owner Address</td>
<td>14837 SW 173RD AVE INDIANTOWN, FL 34956</td>
</tr>
<tr>
<td>Site Address</td>
<td>14837 SW 173RD AVE</td>
</tr>
<tr>
<td>Storm Surge Evacuation Zone</td>
<td>N/A</td>
</tr>
<tr>
<td>Flood Zone</td>
<td>X</td>
</tr>
<tr>
<td>Base Flood Elevation</td>
<td>N/A NAVD</td>
</tr>
<tr>
<td>FIRM Panel</td>
<td>12085C0265G</td>
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<tr>
<td>Urban Service District</td>
<td>Primary</td>
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<td>Municipality</td>
<td>Unincorporated Martin County</td>
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<td>Taxing District</td>
<td>District 3</td>
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<tr>
<td>ISO-PCC Rating</td>
<td>4</td>
</tr>
<tr>
<td>Subdivision infill applicability</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Building Design Wind Speed

| Occupancy Category I | 140 |
| Occupancy Category II | 150 |
| Occupancy Category III and IV | 160 |

### Land Use

*NOTE: Land Use Information can change frequently, please verify with the Martin County Growth Management Department at 772-288-5495*

| Zoning | R-2T |
| Zoning Details | N/A |
| Future Land Use | MEDIUM DENSITY |
| Landuse Details | N/A |

### Community Redevelopment

| CRA | Indiantown |
| Zoning Overlay Zone | N/A |
| Mixed Use Areas | N/A |

### Schools

School information obtained from the Martin County School District system. If there are any questions, please contact the Martin County School District at 772-219-1200.

| Elementary School | Warfield Elem |
| Middle School | Indiantown Middle School |
| High School | South Fork High School |

Created: July 5th, 2017 11:16 AM

---

## Election Information

Election information obtained from the Martin County GIS system. If there are any questions, please contact the Martin County Supervisor of Elections at 772-288-5637.

| Voter Precinct | 30 |
| Commission District | 3 |
| Commissioner | Harold Jenkins 772-288-5400 |
| Clerk of Circuit Court | Carolyn Timmann 772-288-5576 |
| County Sheriff | William Snyder 772-220-7000 |
| Property Appraiser | Laurel Kelly 772-288-5608 |
| School Superintendent | Laurie J. Gaylord 772-219-1200 |
| Supervisor of Elections | Vicki Davis 772-288-5637 |
| Tax Collector | Ruth Pietruszewski 772-288-5600 |

### Utilities & Solid Waste

<table>
<thead>
<tr>
<th>Service</th>
<th>Utility</th>
<th>Availability</th>
<th>Phone</th>
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</thead>
<tbody>
<tr>
<td>Water</td>
<td>Indiantown Company</td>
<td>Call</td>
<td>772-597-2121</td>
</tr>
<tr>
<td>Sewer</td>
<td>Indiantown Company</td>
<td>Call</td>
<td>772-597-2121</td>
</tr>
<tr>
<td>Recycle Collection</td>
<td>N/A</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Trash Collection</td>
<td>N/A</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Disclaimer: The Geographic Information System map product, received from Martin County, ("COUNTY") is provided "as is" without warranty of any kind, and the COUNTY expressly disclaims all express and implied warranties, including but not limited to the implied warranties of merchantability and fitness for a particular purpose. The COUNTY does not warrant, guarantee, or make any representations regarding the use, or the results of the use, of the information provided to you by the COUNTY in terms of correctness, accuracy, reliability, timeliness or otherwise. The entire risk as to the results and performance of any information obtained from the COUNTY is entirely assumed by the recipient. Please contact the responsible Martin County Department for specific determinations.
APPLICATION FOR APPOINTMENT
COUNTY BOARDS, COMMITTEES, TASK FORCES

NEIGHBORHOOD ADVISORY COMMITTEE

☐ Golden Gate ☐ Hobe Sound ☐ Indiantown ☐ Jensen Beach
☐ Old Palm City ☐ Port Salerno ☐ Rio

Type of Member check all that apply:
☑ A resident of the respective Community Redevelopment Agency (CRA), as evidenced by being a registered voter in the respective CRA for at least one year, or voter since March 2000
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective CRA.

☐ If a business owner/senior manager - name & physical address of business:

☐ If a resident of Martin County owning real property within a half mile of the respective the CRA – physical address of property other than your residence:

Check One: ☐ Mr. ☑ Mrs. ☐ Ms. ☐ Miss ☐ Dr.

Name: Arin H. Roos resident & prop owner

Residence Address: 16952 Sw Morgan St. Indiantown, Fl 34456

Mailing Address: (if different)

Commission District in which you reside: 5th Staff will complete.

Are you available year round to attend meetings? ☑ yes ☐ no If no, what months are you available?

Telephone numbers: daytime: 561-445-1546 alternate: __________________ alternate: __________________

~Area Codes are considered 772 unless you note otherwise

EMAIL: Arinroos@gmail.com

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes ☑ no If yes, please provide the following information:

CONTINUED
A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered.
The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? □ yes □ no

Education: B.S. Degree, Applied Communication, Appalachian State University

Employment Experience: See attached

Other experience you feel would be helpful to the Board in making this appointment: See attached

Community Experience and Affiliations: See attached

Other County Boards/Committees/Task Forces on which you have served: Tactical Urbanism Committee (May/June 2017) Dept. of Community Development

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: No

REFERENCES: Please list two references:

Kate Parmeleigh

Craig G. Brouenber, Sr.

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a $5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fle. Stat.

Signature: [Signature]

Date: 7/12/17

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, March 18, 2016. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to admin.martinfl.gov. ABL: Please submit a photo of your signed application.
Martin County Property Information Lookup

General Information

<table>
<thead>
<tr>
<th>Field</th>
<th>Value</th>
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<tbody>
<tr>
<td>Parcel #</td>
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<tr>
<td>Owner Name</td>
<td>ROOS JEFFREY R &amp; ARIN H</td>
</tr>
<tr>
<td>Owner Address</td>
<td>15952 SW MORGAN ST INDANTOWN, FL 34956</td>
</tr>
<tr>
<td>Site Address</td>
<td>15952 SW MORGAN ST INDANTOWN, FL 34956-3715</td>
</tr>
<tr>
<td>Storm Surge Evacuation Zone</td>
<td>N/A</td>
</tr>
<tr>
<td>Flood Zone</td>
<td>X</td>
</tr>
<tr>
<td>Base Flood Elevation</td>
<td>N/A' NAVD</td>
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<tr>
<td>FIRM Panel</td>
<td>L2085C0265G</td>
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<td>Urban Service District</td>
<td>Secondary</td>
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<td>Municipality</td>
<td>Unincorporated Martin County</td>
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<tr>
<td>Taxing District</td>
<td>District 5</td>
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<td>ISO-PPC Rating</td>
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<td>Subdivision Infill Applicability</td>
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</table>

Building Design Wind Speed

<table>
<thead>
<tr>
<th>Category</th>
<th>Speed</th>
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<tr>
<td>I</td>
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<tr>
<td>II</td>
<td>150</td>
</tr>
<tr>
<td>III and IV</td>
<td>160</td>
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</table>

Land Use

*NOTE: Land Use information can change frequently, please verify with the Martin County Growth Management Department at 772-288-5495*

<table>
<thead>
<tr>
<th>Zoning Details</th>
<th>N/A</th>
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</thead>
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Community Redevelopment

<table>
<thead>
<tr>
<th>CRA</th>
<th>Indiantown</th>
</tr>
</thead>
<tbody>
<tr>
<td>Zoning Overlay Zone</td>
<td>N/A</td>
</tr>
<tr>
<td>Mixed Use Areas</td>
<td>N/A</td>
</tr>
</tbody>
</table>

Schools

School information obtained from the Martin County School District system. If there are any questions, please contact the Martin County School District at 772-219-1200

- Elementary School: Warfield Elem
- Middle School: Indiantown Middle School
- High School: South Fork High School

Created: July 12, 2017 10:15 AM

Disclaimer: The Geographic Information System map product, received from Martin County, ("COUNTY") is provided "as is" without warranty of any kind, and the COUNTY expressly disclaims all express and implied warranties, including but not limited to the implied warranties of merchantability and fitness for a particular purpose. The COUNTY does not warrant, guarantee, or make any representations regarding the use, or the results of the use, of the information provided to you by the COUNTY in terms of correctness, accuracy, reliability, timeliness or otherwise. The entire risk as to the results and performance of any information obtained from the COUNTY is entirely assumed by the recipient. Please contact the responsible Martin County Department for specific determinations.

http://geoweb.martin.fl.us/info/pi.html?pcn=3039390020000027040000 7/12/2017
July 12, 2017

RE: Application to Indiantown Neighborhood Advisory Committee

To Whom It May Concern,

The following brief outline of my professional history is intended to serve as a resume for the purposes of my application to join the Indiantown Neighborhood Advisory Committee.

Early in my career I was employed by the American Cancer Society of Greater Ft. Lauderdale. My primary goal was to bridge the local community of hospitals, surgeons, oncologists and social workers with the mission and messaging of the American Cancer Society for the purpose of improving cancer prevention awareness and patient support for those in the areas being served.

Later I joined with Palm Beach County’s largest private animal shelter, Peggy Adams Animal Rescue League, as their first Volunteer Coordinator. For over five years I was responsible for developing all of the programs, training and recruitment outreach from the ground up, to support a number of different departments including veterinary, kennel, administration and fundraising.

For the next decade I worked as the Senior Marketing Manager for a privately owned loudspeaker manufacturer, Pinnacle Speakers. Here I helped to develop and execute national sales and marketing campaigns, cultivate customers and provide service and support to key national accounts such as Dell, Amazon and Woot.

Presently I work for Life’s Abundance in Jupiter, Florida as Marketing Manager. Life’s Abundance is an employee-owned premium brand of consumable nutritional and health products for people and pets. In this role I develop training for both internal and external (independent field reps) staff as well as national marketing campaigns and materials.

Volunteerism & Community Involvement
Board Director, The Dr. Jane Foundation
Foster Volunteer, Peggy Adams Animal Rescue League
Parent Volunteer, Hope Rural School
Volunteer, Tactical Urbanism Event Committee, Martin County Office of Community Development
Lead Volunteer, Booker Park TNR Initiative

Education
B.S. in Applied Communication, Appalachian State University (1998)

References
Craig F. Bauzenberger, Sr.
Kate Parmelee

I greatly look forward to leveraging my enthusiasm and skills to enhance the Indiantown community through both hands-on and strategic work through the NAC.

Thank you for your consideration.

Best Regards,
Arin H. Roos
APPLICATION FOR APPOINTMENT
COUNTY BOARDS, COMMITTEES, TASK FORCES

NEIGHBORHOOD ADVISORY COMMITTEE

☐ Golden Gate  ☐ Hobe Sound  ☑ Indiantown  ☐ Jensen Beach
☐ Old Palm City  ☐ Port Salerno  ☐ Rio

Type of Member check all that apply:
☐ A resident of the respective Community Redevelopment Agency (CRA), as evidenced by being a registered voter in the respective CRA for at least one year, or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective CRA.

☐ If a business owner/senior manager - name & physical address of business: ____________________

☐ If a resident of Martin County owning real property within a half mile of the respective the CRA - physical address of property other than your residence: ____________________

Check One: ☐ Mr.  ☐ Mrs.  ☐ Ms.  ☐ Miss  ☐ Dr.

Name: Bernice T. Simpson

Residence Address: 14984 SW 171 Dr.  Indiantown, FL 33456

Street/City/Zip Code

Mailing Address: ____________________

(If different)  ____________________  Street/City/Zip Code

Commission District in which you reside: 3  Staff will complete.

Are you available year round to attend meetings?  ☐ yes  ☐ no  If no, what months are you available? ______________

Telephone numbers: daytime: 263-6840  alternate: ____________________  alternate: ____________________

~Area Codes are considered 772 unless you note otherwise.

EMAIL: BerniceSimpson182@hotmail.com

Have you ever pled guilty or “no contest” to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations) ? Please show all convictions, including driving while intoxicated (DUI) convictions.  ☐ yes  ☐ no  If yes, please provide the following information:

CONTINUED
A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? □ yes □ no

Education: _____________________________

Employment Experience: Pratt & Whitney Aircraft 18 years
Martin County Sheriff 24 years

Other experience you feel would be helpful to the Board in making this appointment: DaVita Board of Boys & Girls Clubs of America

Community Experience and Affiliations: Youth Council at Mt. Zion Baptist Church

Other County Boards/Committees/Task Forces on which you have served: _____________________________

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: No

REFERENCES: Please list two references:

George Palmer Jr. Jack Williams

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a $5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.

Signature: _____________________________ Date: 7/3/2017

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, July 21, 2017. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us. ALSO, please submit a photo of yourself along with your application.
**Martin County Property Information Lookup**

<table>
<thead>
<tr>
<th>General Information</th>
<th>Property Location Map</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Parcel #</strong></td>
<td></td>
</tr>
<tr>
<td>SIMPSON, BERNICE T</td>
<td></td>
</tr>
<tr>
<td><strong>Owner Address</strong></td>
<td></td>
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<tr>
<td>14984 SW 171ST DR</td>
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<tr>
<td>INDIANTOWN, FL 34956-3944</td>
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</tr>
<tr>
<td><strong>Site Address</strong></td>
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</tr>
<tr>
<td>14984 SW 171ST DR</td>
<td></td>
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<td>INDIANTOWN, FL 34956-3944</td>
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</tr>
<tr>
<td><strong>Flood Zone</strong></td>
<td>X</td>
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<tr>
<td><strong>Base Flood</strong></td>
<td>N/A/ NAVD</td>
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<tr>
<td><strong>Elevation</strong></td>
<td></td>
</tr>
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<td><strong>FIRM Panel</strong></td>
<td>12085C0265G</td>
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<tr>
<td><strong>Urban Service</strong></td>
<td>Primary</td>
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<td><strong>ISO-PPC Rating</strong></td>
<td>4</td>
</tr>
<tr>
<td><strong>Subdivision infill applicability</strong></td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Building Design Wind Speed**

- **Occupancy Category I:** 140
- **Occupancy Category II:** 150
- **Occupancy Category III and IV:** 160

**Land Use**

- **Zoning:** R-2C
- **Zoning Details:** N/A
- **Future Landuse:** MEDIUM DENSITY
- **Landuse Details:** N/A

**Community Redevelopment**

- **CRA:** Indiantown
- **Zoning Overlay Zone:** N/A
- **Mixed Use Areas:** N/A

**Schools**

- **School Information obtained from the Martin County School District system. If there are any questions, please contact the Martin County School District at 772-288-1200.**
- **Elementary School:** Warfield Elem
- **Middle School:** Indiantown Middle School
- **High School:** South Fork High School
- **Created:** July 5th, 2017 2:17 PM

**Utilities & Solid Waste**

- **Service:** Utility:
- **Availability:** Phone:
- **Water:** Indiantown Company Call 772-597-2121
- **Sewer:** Indiantown Company Call 772-597-2121
- **Recycle Collection:** N/A
- **Trash Collection:** N/A

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APPLICATION FOR APPOINTMENT
COUNTY BOARDS, COMMITTEES, TASK FORCES

NEIGHBORHOOD ADVISORY COMMITTEE

☐ Golden Gate  ☐ Hobe Sound  ☐ Indiantown  ☑ Jensen Beach
☐ Old Palm City  ☐ Port Salerno  ☐ Rio

Type of Member check all that apply:
☐ A resident of the respective Community Redevelopment Agency (CRA), as evidenced by being a registered voter in the respective CRA for at least one year, or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective CRA.

☐ If a business owner/senior manager - name & physical address of business: ____________________________________________________________________________

☐ If a resident of Martin County owning real property within a half mile of the respective the CRA - physical address of property other than your residence: ____________________________________________________________________________

Check One: ☑ Mr.  ☐ Mrs.  ☐ Ms.  ☐ Miss  ☐ Dr.

Name: C. BRENT RAYMUSSEN

Incumbent: prop owner w/i 1/2 mile

Residence Address: 4115 N. E. BAYWIND COURT, JENSEN BEACH, 34957

Street/City/Zip Code

Mailing Address: ____________________________________________

(If different) Street/City/Zip Code

Commission District in which you reside: / 169  Staff will complete.

Are you available year round to attend meetings? ☑ yes ☐ no  If no, what months are you available?

Telephone numbers: daytime: 772-334-5780 alternate: 772-882-5570 alternate: ________________

~Area Codes are considered 772 unless you note otherwise.

EMAIL: C.BRENT.RAYMUSSEN@CLOUD.COM

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☑ yes ☐ no  If yes, please provide the following information:

Currently on NAC

CONTINUED
A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered.
The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☐ yes ☒ no

Education: LSU (Louisiana State University) 2 YEARS

Employment Experience: 8 YEAR OWNER OF ADVERTISING COMPANY, 25 YEARS MANUFACTURERS REP, 3 YEARS BIKESHOP OWNER, 5 YEARS HEAVY MARINE MECHANIC

Other experience you feel would be helpful to the Board in making this appointment: 

Community Experience and Affiliations: PLEASE SEE PRIOR APPLICATION

Other County Boards/Committees/Task Forces on which you have served: 

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: 

No

REFERENCES: Please list two references:

Dorothy Barister

Mark Gavett

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 82.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a $5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.

Signature: C.B. Kosmecan Date: 7/24/17

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, July 21, 2017. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us. ALSO, YOU MUST SUBMIT A CURRENT CERTIFICATE OF INSURANCE WITH YOUR APPLICATION FOR EACH BOARD, COMMITTEE OR TASK FORCE ON WHICH YOU ARE APPLICANT.
APPLICATION FOR APPOINTMENT
COUNTY BOARDS, COMMITTEES, TASK FORCES

NEIGHBORHOOD ADVISORY COMMITTEE

☐ Golden Gate  ☐ Hobe Sound  ☐ Indiantown  ☐ Jensen Beach
☐ Old Palm City  ☐ Port Salerno  ☐ Rio

Type of Member check all that apply:
☐ A resident of the respective Community Redevelopment Agency (CRA), as evidenced by being a registered voter in the respective CRA for at least one year, or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective CRA. voter since May 2009

☐ If a business owner/senior manager - name & physical address of business: ____________________________

☐ If a resident of Martin County owning real property within a half mile of the respective the CRA - physical address of property other than your residence:
3725 SW Ferce Ave, Palm City (In CRA)
2359 SW Danforth Cir, Palm City (In 1/2 mile CRA)

Check One: ☐ Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☐ Dr.  prop owner w/i & prop owner w/1/2 mile

Name: Douglas Legler incumbent

Residence Address: 2359 SW Danforth Cir, Palm City Fl. 34990

Mailing Address: ____________________________
(If different) Street/City/Zip Code

Commission District in which you reside: 5th Staff will complete.

Are you available year round to attend meetings? ☐ yes ☐ no If no, what months are you available? ____________________________

Telephone numbers: daytime: 772 405-7778 alternate: __________ alternate: __________
~Area Codes are considered 772 unless you note otherwise.

EMAIL: DouglasLegler@gmail.com

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes ☐ no If yes, please provide the following information:

⇒ CONTINUED ⇒
<table>
<thead>
<tr>
<th>TYPE OF OFFENSE</th>
<th>DATE</th>
<th>PLACE (City, State)</th>
<th>SENTENCE OR FINE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Reckless Driving</td>
<td>12/08</td>
<td>Martin Co. Fl.</td>
<td>$50</td>
</tr>
</tbody>
</table>

A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered.

The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? □ yes  □ no

Education: Master Business, MBA UF, Bachelor Finance/Real Estate, UCF


Other experience you feel would be helpful to the Board in making this appointment: Vice chair Old Palm City NAC

Community Experience and Affiliations: Martin County resident 12+ years

Other County Boards/Committees/Task Forces on which you have served: Old Palm City NAC

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: No

REFERENCES: Please list two references:

Richard McClure 772 475-8975  Bud Wynne 954 214-4553

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- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a $5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.

Signature: ___________________________ Date: 7/24/17

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Douglas R. Legler
## Martin County Property Information Lookup

### General Information

<table>
<thead>
<tr>
<th>Field</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Parcel #</td>
<td>1938410010000003070000</td>
</tr>
<tr>
<td>Owner Name</td>
<td>LEGLER DOUGLAS</td>
</tr>
<tr>
<td>Owner Address</td>
<td>2359 SW DANFORTH CIR PALM CITY, FL 34990</td>
</tr>
<tr>
<td>Site Address</td>
<td>2359 SW DANFORTH CIR PALM CITY, FL 34990-7702</td>
</tr>
<tr>
<td>Storm Surge Evacuation Zone</td>
<td>N/A</td>
</tr>
<tr>
<td>Flood Zone</td>
<td>X</td>
</tr>
<tr>
<td>Base Flood Elevation</td>
<td>N/A' NAVD</td>
</tr>
<tr>
<td>FIRM Panel</td>
<td>12085C0142G</td>
</tr>
<tr>
<td>Urban Service District</td>
<td>Primary</td>
</tr>
<tr>
<td>Municipality</td>
<td>Unincorporated Martin County</td>
</tr>
<tr>
<td>Taxing District</td>
<td>District 5</td>
</tr>
<tr>
<td>ISO-PPC Rating</td>
<td>4</td>
</tr>
<tr>
<td>Subdivision Infill</td>
<td>No</td>
</tr>
</tbody>
</table>

### Building Design Wind Speed

<table>
<thead>
<tr>
<th>Category</th>
<th>Wind Speed</th>
</tr>
</thead>
<tbody>
<tr>
<td>I</td>
<td>140</td>
</tr>
<tr>
<td>II</td>
<td>160</td>
</tr>
<tr>
<td>III and IV</td>
<td>170</td>
</tr>
</tbody>
</table>

### Land Use

- **NOTE:** Land Use Information can change frequently, please verify with the Martin County Growth Management Department at 772-288-5495

<table>
<thead>
<tr>
<th>Zoning</th>
<th>PUD-R</th>
</tr>
</thead>
<tbody>
<tr>
<td>Zoning Details</td>
<td>N/A</td>
</tr>
<tr>
<td>Future Landuse</td>
<td>ESTATE DENSITY 2UPA</td>
</tr>
<tr>
<td>Landuse Details</td>
<td>N/A</td>
</tr>
</tbody>
</table>

### Community Redevelopment

- CRA: N/A
- Zoning Overlay: N/A
- Zone: N/A
- Mixed Use Areas: N/A

### Schools

- School information obtained from the Martin County School District system. If there are any questions, please contact the Martin County School District at 772-219-1200
- Elementary School: Palm City Elem
- Middle School: Hidden Oaks Middle School
- High School: Martin County High School
- Created: July 24th, 2017 1:26 PM

### Election Information

- Election Information obtained from the Martin County GIS system. If there are any questions, please contact the Martin County Supervisor of Elections at 772-288-5637
- Voter Precinct: 27
- Commission District: 5
- Commissioner: Edward Ciampi 772-288-5400
- Clerk of Circuit Court: Carolyn Timmann 772-288-5576
- County Sheriff: William Snyder 772-220-7000
- Property Appraiser: Laurel Kelly 772-288-5608
- School Superintendent: Laurie J. Gaylord 772-219-1200
- Supervisor of Elections: Vicki Davis 772-288-5637
- Tax Collector: Ruth Pietruszewski 772-288-5600

### Utilities & Solid Waste

- Service: Utility: Availability: Phone:
- Water: Martin County Utilities: Yes 772-221-1434
- Sewer: Martin County Utilities: Yes 772-221-1434
- Recycle Collection: Tuesday
- Trash Collection: Tuesday and Friday

**Disclaimer:** The Geographic Information System map product, received from Martin County, ("COUNTY") is provided "as is" without warranty of any kind, and the COUNTY expressly disclaims all express and implied warranties, including but not limited to the implied warranties of merchantability and fitness for a particular purpose. The COUNTY does not warrant, guarantee, or make any representations regarding the use, or the results of the use, of the information provided to you by the COUNTY in terms of correctness, accuracy, reliability, timeliness or otherwise. The entire risk as to the results and performance of any information obtained from the COUNTY is entirely assumed by the recipient. Please contact the responsible Martin County Department for specific determinations.
## Martin County Property Information Lookup

### General Information
- **Parcel #**: 1738410010400011000000
- **Owner Name**: LEGLER, DOUGLAS R
- **Owner Address**: 2359 SW DANFORTH CIR
  - PALM CITY, FL 34990
- **Site Address**: 3325 SW FEROE AVE
  - PALM CITY, FL 34990-3435
- **Storm Surge**: 5
- **Evacuation Zone**: 5
- **Flood Zone**: X
- **Base Flood Elevation**: N/A' NAVD
- **FIRM Panel**: 12085C0142G
- **Urban Service District**: Primary
- **Municipality**: Unincorporated Martin County
- **Taxing District**: District 5
- **ISO-PPC Rating**: 4
- **Subdivision infill applicability**: Yes

### Building Design Wind Speed
- **Occupancy Category I**: 140
- **Occupancy Category II**: 160
- **Occupancy Category III and IV**: 170

### Land Use
- **CRA**: Old Palm City
- **Zoning Details**: N/A
- **Future Landuse**: LOW DENSITY
- **Landuse Details**: N/A

### Community Redevelopment
- **CRA**: Old Palm City
- **Zoning Overlay Zone**: N/A
- **Mixed Use Areas**: N/A

### Schools
- **School Information obtained from the Martin County School District system. If there are any questions, please contact the Martin County School District at 772-219-1200**

<table>
<thead>
<tr>
<th>School</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Elementary School</td>
<td>Palm City Elem</td>
</tr>
<tr>
<td>Middle School</td>
<td>Hidden Oaks Middle School</td>
</tr>
<tr>
<td>High School</td>
<td>Martin County High School</td>
</tr>
</tbody>
</table>

### Election Information
- **Election Information obtained from the Martin County GIS system. If there are any questions, please contact the Martin County Supervisor of Elections at 772-288-5637**

<table>
<thead>
<tr>
<th>Voter Precinct</th>
<th>24</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commission District</td>
<td>5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Commissioner</th>
<th>Edward Clampi</th>
<th>772-288-5400</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clerk of Circuit Court</td>
<td>Carolyn Timmann</td>
<td>772-288-5576</td>
</tr>
<tr>
<td>County Sheriff</td>
<td>William Snyder</td>
<td>772-220-7000</td>
</tr>
<tr>
<td>Property Appraiser</td>
<td>Laurel Kelly</td>
<td>772-288-5608</td>
</tr>
<tr>
<td>School Superintendent</td>
<td>Laurie J. Gaylord</td>
<td>772-219-1200</td>
</tr>
<tr>
<td>Supervisor of Elections</td>
<td>Vicki Davis</td>
<td>772-288-5637</td>
</tr>
<tr>
<td>Tax Collector</td>
<td>Ruth Pietruszewski</td>
<td>772-288-5600</td>
</tr>
</tbody>
</table>

### Utilities & Solid Waste
- **Service**: Utility: Availability: Phone: Yes 772-221-1434
- **Water**: Martin County Utilities
- **Sewer**: Martin County Utilities

<table>
<thead>
<tr>
<th>Recycle Collection</th>
<th>Tuesday</th>
</tr>
</thead>
<tbody>
<tr>
<td>Trash Collection</td>
<td>Tuesday and Friday</td>
</tr>
</tbody>
</table>

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http://geoweb.martin.fl.us/info/pi.html?pcn=1738410010400011000000 7/24/2017
APPLICATION FOR APPOINTMENT  
COUNTY BOARDS, COMMITTEES, TASK FORCES

NEIGHBORHOOD ADVISORY COMMITTEE

☐ Golden Gate ☐ Hobe Sound ☐ Indiantown ☐ Jensen Beach  
☑ Old Palm City ☐ Port Salerno ☐ Rio

Type of Member check all that apply:
☐ A resident of the respective Community Redevelopment Agency (CRA), as evidenced by being a registered voter in the respective CRA for at least one year, or [ ] voter since [ ]
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective CRA.

☐ If a business owner/senior manager - name & physical address of business:

☐ If a resident of Martin County owning real property within a half mile of the respective the CRA - physical address of property other than your residence:

Check One: ☑ Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☐ Dr.

Name: Scott Bozique

Residence Address: 909 SW 84TH STREET, PALM CITY, 34990

Mailing Address: Street/City/Zip Code

(if different) Street/City/Zip Code

Commission District in which you reside: 5th

☐ Staff will complete.

Are you available year round to attend meetings? ☑ yes ☐ no If no, what months are you available?

Telephone numbers: daytime: 561-472-8847 alternate: 561-283-5349 (Wk) alternate: 

Email: jbozique2@gmail.com

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes ☐ no If yes, please provide the following information:

per email
A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered.

The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? □ yes □ no

Education: Michigan State University; Saginaw Valley State University (both in MI)

Employment Experience: Palm Beach County Planning + Zoning (Prior) as an Urban Planner for 10 plus years

Other experience you feel would be helpful to the Board in making this appointment: Martin County BOZA; Past and present memberships in PBC Planning Congress + APA (PBCoP)

Community Experience and Affiliations: Martin County BOZA; numerous community organizations as a volunteer in Michigan

Other County Boards/Committees/Task Forces on which you have served: Martin County BOZA + Current OPC NAC member

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: No

REFERENCES: Please list two references:

Lorenzo Agnone, Director Planning Division

Andrey A. Pol, MPA, Senior Planner

Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.

Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a $5,000 fine.)

Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.

Signature: ___________________________ Date: July 3, 2017

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, July 21, 2017. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us. ALSO, please submit a photo of yourself along with your application. ☑
Scott Rodriguez

Old Palm City NAC Member
## Martin County Property Information Lookup

### General Information
- **Parcel #:** [Blank]
- **Owner Name:** [Blank]
- **Owner Address:** [Blank]
- **Site Address:** [Blank]
- **Storm Surge Evacuation Zone:** 4,3
- **Flood Zone:** AE
- **Base Flood Elevation:** 6' NAVD
- **FIRM Panel:** 12085C0142G
- **Urban Service District:** Primary
- **Municipality:** Unincorporated Martin County
- **Taxing District:** District 5
- **ISO-PPC Rating:** 4
- **Subdivision infill applicability:** Yes

### Building Design Wind Speed
- **Occupancy Category I:** 140
- **Occupancy Category II:** 160
- **Occupancy Category III and IV:** 170

### Land Use

*NOTE: Land Use information can change frequently, please verify with the Martin County Growth Management Department at 772-288-5495*
- **Zoning:** R-2B
- **Zoning Details:** N/A
- **Future Land Use:** LOW DENSITY
- **Land Use Details:** N/A

### Community Redevelopment
- **CRA:** Old Palm City
- **Zoning Overlay Zone:** N/A
- **Mixed Use Areas:** N/A

### Schools
- **School Information obtained from the Martin County School District:** If there are any questions, please contact the Martin County School District at 772-219-1200
- **Elementary School:** Palm City Elem
- **Middle School:** Hidden Oaks Middle School
- **High School:** Martin County High School
- **Created:** July 5th, 2017 8:20 AM

### Property Location Map

#### Election Information
- **Election information obtained from the Martin County GIS system. If there are any questions, please contact the Martin County Supervisor of Elections at 772-288-5637**
- **Voter Precinct:** 24
- **Commission District:** 5
- **Commissioner:** Edward Clamp 772-288-5400
- **Clerk of Circuit Court:** Carolyn Timm 772-288-5576
- **County Sheriff:** William Snyder 772-220-7000
- **Property Appraiser:** Laurel Kelly 772-288-5608
- **School Superintendent:** Laurie J. Gaylord 772-219-1200
- **Tax Collector:** Ruth Pietruszewski 772-288-5600

### Utilities & Solid Waste
- **Service:** Utility: Availability: Phone:
- **Water:** Martin County Utilities Yes 772-221-1434
- **Sewer:** Martin County Utilities No 772-221-1434
- **Recycle Collection:** Tuesday
- **Trash Collection:** Tuesday and Friday

---

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APPLICATION FOR APPOINTMENT 
COUNTY BOARDS, COMMITTEES, TASK FORCES

NEIGHBORHOOD ADVISORY COMMITTEE

☐ Golden Gate  ☐ Hobe Sound  ☐ Indiantown  ☐ Jensen Beach  
☒ Old Palm City  ☐ Port Salerno  ☐ Rio

Type of Member check all that apply:
☐ A resident of the respective Community Redevelopment Agency (CRA), as evidenced by being a registered voter in the respective CRA for at least one year, or
☒ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective CRA.

☐ If a business owner/senior manager - name & physical address of business: Palm City Animal Medical Center, 3060 SW Mapp Rd, Palm City

☐ If a resident of Martin County owning real property within a half mile of the respective the CRA - physical address of property other than your residence:

Check One: ☐ Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☐ Dr. ☒ INCUMBENT Business Owner

Name: Rex Senterl

Residence Address: 23 Ridgeland Dr., Stuart, FL 34996

Mailing Address: (If different)

Commission District in which you reside: 1 Staff will complete.

Are you available year round to attend meetings? ☒ yes ☐ no If no, what months are you available?

Telephone numbers: daytime: 263-0920 alternate: 2851790 alternate: 
~Area Codes are considered 772 unless you note otherwise.

EMAIL: sente_r@bellsouth.net

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes ☒ no If yes, please provide the following information:

CONTINUED
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EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? □ yes □ no

Education: See Resume

Employment Experience: 

Other experience you feel would be helpful to the Board in making this appointment: 

Community Experience and Affiliations: 

Other County Boards/Committees/Task Forces on which you have served: Chairman Animal Care & Control

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: No

REFERENCES: Please list two references:

Carolyn Davies Rick Zurick

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- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a $5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.

Signature: [Signature] Date: 7/14/17

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PERSONAL RESUME
REX ALLEN SENTELL

Home address: 23 Ridgeland Dr.
Stuart, Fla. 34996

Phone: Home: (772) 287-7172 Office: (772) 283-0920

Age: 63

Birth date: June 10, 1953

Height: 5'11"

Weight: 210

Marital status: married, three children

Health: excellent

Career objectives: to practice good, progressive veterinary medicine, have a good rapport with clients, to be financially successful.

Education: Bachelor of Art with majors in Zoology and Academic Psychology University of Tennessee 1971-1975
Doctor of Veterinary Medicine-University of Tennessee College of Veterinary Medicine 1977-1980

School honors: class rank- High School- Valedictorian, Veterinary school-5th in class, Phi Zeta, Deans list, Phi Kappa Phi, Phi Eta Sigma, Gulf Oil Scholarship (four undergraduate years), graduated college with high honors

Professional Organizations: American Veterinary Medical Association, American Animal Hospital Association, Florida Veterinary Association, Central Florida Academy of Veterinary Medicine, Treasure Coast Veterinary Association, Veterinary Medical Group

Civic Organizations:

Palm City Chamber of Commerce 1986-Present

Rotary Club of Stuart-Sunrise 1986-present

Palm City Neighborhood Advisory Committee since inception.

Offices held

President 1988-1989, Board of Directors-multiple terms

Animal Care and Control Board 2017

Honors Received:

Business Person of the Year-1990
Rotarian of the Year-1992
Rotary President's Award-1992

Interests: Family, scuba diving, fishing, camping, Photography

Work record:

2017 – Sandy Paws Day Spa
Owner

1991-Present
Snips & Snoozes
Owner

May, 1986-Present
Palm City Animal Medical Center
Employer: Self

March, 1981-May, 1986
Palm City Animal Clinic
Employer: Dr. Charles Hooks

Chapman Highway Animal Clinic
Dr. James Baxter

January, 1976-August, 1977
Chapman Highway Animal Clinic
Dr. James Baxter

Doggie day care
Grooming, boarding, and pet supplies
Veterinarian-owner
Veterinarian
Veterinarian
Veterinary Assistant
### Martin County Property Information Lookup

#### General Information
- **Parcel #**: 1838410060020003000000
- **Owner Name**: SENTELL PROPERTIES LLC
- **Owner Address**: 3090 SW MAPP RD
  - **Palm City, FL 34990**
- **Site Address**: 3090 SW MAPP RD
  - **Palm City, FL 34990-3401**
- **Storm Surge Evacuation Zone**: 5
- **Flood Zone**: X500.X
- **Base Flood Elevation**: N/A' NAVD
- **FIRM Panel**: 12085C0142G
- **Urban Service District**: Primary
- **Municipality**: Unincorporated Martin County
- **Taxing District**: District 5
- **ISO-PPC Rating**: 4
- **Subdivision Infill Applicability**: Yes

#### Building Design Wind Speed
- **Occupancy Category I**: 140
- **Occupancy Category II**: 160
- **Occupancy Category III and IV**: 170

#### Land Use

*NOTE: Land Use Information can change frequently, please verify with the Martin County Growth Management Department at 772-288-5495*

- **Zoning**: GC
- **Zoning Details**: Res. 06-9.7
- **Future Landuse**: COMM. GENERAL
- **Landuse Details**: Ord. 719

#### Community Redevelopment
- **CRA**: Old Palm City
- **Zoning Overlay Zone**: Town Center Zoning Overlay (Palm City)
- **Mixed Use Areas**: Old Palm City Mixed Use Overlay

#### Schools

- **School Information obtained from the Martin County School District system. If there are any questions, please contact the Martin County School District at 772-219-1200**
- **Elementary School**: Palm City Elem
- **Middle School**: Hidden Oaks Middle School
- **High School**: Martin County High School
- **Created**: July 19th, 2017 8:28 AM

#### Election Information

Election Information obtained from the Martin County GIS system. If there are any questions, please contact the Martin County Supervisor of Elections at 772-288-5637

<table>
<thead>
<tr>
<th>Voter Precinct</th>
<th>24</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commission District</td>
<td>5</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Edward Clampl</td>
</tr>
<tr>
<td>Clerk of Circuit Court</td>
<td>Carolyn Timmann</td>
</tr>
<tr>
<td>County Sheriff</td>
<td>William Snyder</td>
</tr>
<tr>
<td>Property Appraiser</td>
<td>Laurel Kelly</td>
</tr>
<tr>
<td>School Superintendent</td>
<td>Laurie J. Gaylord</td>
</tr>
<tr>
<td>Supervisor of Elections</td>
<td>Vicki Davis</td>
</tr>
<tr>
<td>Tax Collector</td>
<td>Ruth Pietruszewski</td>
</tr>
</tbody>
</table>

#### Utilities & Solid Waste

- **Service**: Utility
- **Availability**: Phone
- **Water**: Martin County Utilities
  - **Availability**: Yes
  - **Phone**: 772-221-1434
- **Sewer**: Martin County Utilities
  - **Availability**: Yes
  - **Phone**: 772-221-1434
- **Recycle Collection**: Tuesday
- **Trash Collection**: Tuesday and Friday

*Disclaimer: The Geographic Information System map product, received from Martin County, ("COUNTY") is provided "as is" without warranty of any kind, and the COUNTY expressly disclaims all express and implied warranties, including but not limited to the implied warranties of merchantability and fitness for a particular purpose. The COUNTY does not warrant, guarantee, or make any representations regarding the use, or the results of the use, of the information provided to you by the COUNTY in terms of correctness, accuracy, reliability, timeliness or otherwise. The entire risk as to the results and performance of any information obtained from the COUNTY is entirely assumed by the recipient. Please contact the responsible Martin County Department for specific determinations.*
NEIGHBORHOOD ADVISORY COMMITTEE

☐ Golden Gate  ☐ Hobe Sound  ☐ Indiantown  ☐ Jensen Beach
☒ Old Palm City  ☐ Port Salerno  ☐ Rio

Type of Member check all that apply:
☒ A resident of the respective Community Redevelopment Agency (CRA), as evidenced by being a registered voter in the respective CRA for at least one year, or
☒ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective CRA; or
☒ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective CRA; or
☒ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective CRA.

☐ If a business owner/senior manager - name & physical address of business:  

ALPHA-ZETA  1122 SW 32ND STREET  PALM CITY

☐ If a resident of Martin County owning real property within a half mile of the respective the CRA - physical address of property other than your residence:

☐ 32NO STREET  PALM CITY  FL. 34990

Check One: ☒ Mr.  ☐ Mrs.  ☐ Ms.  ☐ Miss  ☐ Dr.  

Name:  CHUCK SMITH  [Incumbent]

Residence Address:  1122 SW 32ND STREET  PALM CITY  FL. 34990

Mailing Address:  
(if different)

Commission District in which you reside:  5  5th  Staff will complete.

Are you available year round to attend meetings? ☒ yes  ☐ no  If no, what months are you available?

Telephone numbers:  daytime: 263-4123  alternate: 528-9007  alternate:  

~Area Codes are considered 772 unless you note otherwise.

EMAIL:  CHUCK@ALPHAZETAENT.COM

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions.  ☐ yes  ☒ no  If yes, please provide the following information:

> CONTINUED >
A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☐ yes ☒ no

Education: B MASS AMHERST BS 1984

Employment Experience: Landscape Design Build Company
33 years

Other experience you feel would be helpful to the Board in making this appointment:

Ban on Palm City MJC for 10 years

Community Experience and Affiliations: President of Barkin for a Park

Other County Boards/Committees/Task Forces on which you have served: Student Aid Show, Red Cross, Chambers, ARC, Molly’s House

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: NO

REFERENCES: Please list two references:

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a $5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.

Signature: Chuck Smith Date: 7-05-17

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, July 21, 2017. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us.
July 10, 2017

Board of County Commissioners  
Martin County Florida  
2401 SE Monterey Road  
Stuart, FL 34996

RE: Letter of Recommendation for Chuck Smith, Old Palm City NAC

Dear Honorable Board of County Commissioners:

I am writing this letter in support of Chuck Smith’s application for an additional term on the Old Palm City Neighborhood Advisory Committee.

Chuck has been a long-time resident and business owner in Old Palm City and has served our community with distinction for many years. Chuck has been very active with the NAC, having preceded me as the chair of the NAC for over year. Having resided in Old Palm City for many years he has unique insights as to the needs of the community and provides invaluable insights as to our strategic direction as an NAC.

As the chair of the OPC NAC, I wholeheartedly support this application and urge the board to support it as well.

Regards,

[Signature]

Mark Palazzo  
Chair, Old Palm City NAC  
Martin County CRA Board Member
July 19, 2017

To Whom It May Concern:

I am writing in support of Mr. Chuck Smith’s application to participate on the Palm City Neighborhood Advisory Committee (NAC). It has been my great pleasure to know Chuck over the past 20+ years as extremely personable. In my experience, Chuck is dependable, discrete, likeable, loyal, honest, enthusiastic and realistic in expectations.

Chuck is the ultimate professional who is passionate about his community. I believe Chuck to be an excellent candidate for the Palm City NAC. He would be a great asset to the NAC and CRA system as a whole.

Please do not hesitate to call with any questions.

Sincerely,

[Signature]

Harold E. Jenkins II
County Commissioner – District 3
### Martin County Property Information Lookup

#### General Information
- **Parcel #:** 7128410010380003010000
- **Owner Name:** SMITH, SHARON L SMITH, CHARLES
- **Owner Address:** 1122 SW 32ND ST PALM CITY, FL 34990-3463
- **Site Address:** 1122 SW 32ND ST PALM CITY, FL 34990-3463
- **Storm Surge Evacuation Zone:** 5
- **Flood Zone:** X
- **Base Flood Elevation:** N/A' NAVD
- **FIRM Panel:** 12085C0142G
- **Urban Service District:** Primary
- **Municipality:** Unincorporated Martin County
- **Taxing District:** District 5
- **ISO-PPC Rating:** 4
- **Subdivision Infill Applicability:** Yes

#### Building Design Wind Speed
- **Occupancy Category I:** 140
- **Occupancy Category II:** 160
- **Occupancy Category III and IV:** 170

#### Land Use
*NOTE: Land Use information can change frequently, please verify with the Martin County Growth Management Department at 772-288-5495*
- **Zoning:** R-2B
- **Zoning Details:** N/A
- **Future Landuse:** LOW DENSITY
- **Landuse Details:** N/A

#### Community Redevelopment
- **CRA:** Old Palm City
- **Zoning Overlay Zone:** N/A
- **Mixed Use Areas:** N/A

#### Schools
- **School information obtained from the Martin County School District system. If there are any questions, please contact the Martin County School District at 772-219-1200**
- **Elementary School:** Palm City Elem
- **Middle School:** Hidden Oaks Middle School
- **High School:** Martin County High School

#### Utilities & Solid Waste
- **Service:** Utility
- **Availability:** Phone:
- **Water:** Martin County Utilities
- **Sewer:** Martin County Utilities
- **Recycle Collection:** Tuesday
- **Trash Collection:** Tuesday and Friday

#### Election Information
- **Election Information obtained from the Martin County GIS system. If there are any questions, please contact the Martin County Supervisor of Elections at 772-288-5637**
- **Voter Precinct:** 24
- **Commission District:** 5
- **Commissioner:** Edward Clampi 772-288-5400
- **Clerk of Circuit Court:** Carolyn Timmann 772-288-5576
- **County Sheriff:** William Snyder 772-220-7000
- **Property Appraiser:** Laurel Kelly 772-288-5608
- **School Superintendent:** Laurie J. Gaylord 772-219-1200
- **Supervisor of Elections:** Vicki Davis 772-288-5637
- **Tax Collector:** Ruth Pietruszewski 772-288-5600

---

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http://geoweb.martin.fl.us/info/pi.html?pcn=1738410010380003010000 7/20/2017
APPLICATION FOR APPOINTMENT
COUNTY BOARDS, COMMITTEES, TASK FORCES

NEIGHBORHOOD ADVISORY COMMITTEE

☐ Golden Gate  ☐ Hobe Sound  ☐ Indiantown  ☐ Jensen Beach
☐ Old Palm City  ☑ Port Salerno  ☐ Rio

Type of Member check all that apply:
☐ A resident of the respective Community Redevelopment Agency (CRA), as evidenced by being a registered voter in the respective CRA for at least one year, or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective CRA.

☐ If a business owner/senior manager - name & physical address of business: ________________________

☐ If a resident of Martin County owning real property within a half mile of the respective the CRA -
physical address of property other than your residence: ______________________________________

Check One: ☐ Mr.  ☐ Mrs.  ☐ Ms.  ☐ Miss  ☐ Dr.

Name: Kohl H. Malo

Residence Address: 5553 SE Colee Ave / Port Salerno / 34992

Mailing Address: ________________________ (if different)

Commission District in which you reside: _______ Staff will complete.

Are you available year round to attend meetings? ☐ yes ☐ no If no, what months are you available?

Telephone numbers: daytime: +1 772 240 2219 alternate: __________________ alternate: ____________

~Area Codes are considered 772 unless you note otherwise.

EMAIL: kohl.shepherd@gmail.com

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes ☐ no If yes, please provide the following information:

→ CONTINUED →
A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☐ yes ☐ no

BA Political Science and Urban Studies (New College of Florida).

Education: AA Sociology (Indian River State College)


Other experience you feel would be helpful to the Board in making this appointment: ________________

I would highlight my experience working in government and my community in order to improve the built environment. I interned for the City of Stuart CRA, so I understand some of the priorities associated with making a successful program plan that responds to community needs and desires.

Community Experience and Affiliations: ________________

House of Hope, Humane Society of the Treasure Coast, IRSC Alumni Foundation, New College of Florida Alumni Foundation, [seeking involvement with the Multicultural Resource Center for Children and Families, and the Treasure Coast Macintosh Users Group]]

Other County Boards/Committees/Task Forces on which you have served: Landscape Representative - NCSA, serving on the New College Campus Planning Committee and Landscape and Signage Development Committee

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: ________________

No.

REFERENCES: Please list two references:
Teresa Lamar-Sarno, Special Assistant to the City Manager. tiamar-sarno@ci.stuart.fl.us. Karin Murphy, Karin Murphy AICP, CNU-A Director. karin.murphy@sarasotagov.com

(772) 288-5312

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a $5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fl. Stat.

⇒ Signature: ___________________________ Date: July 13, 2017

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, July 21, 2017. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us. ALSO please submit a photo of yourself along with your application.
Kohl H. Malo
5553 SE Colee Avenue
Stuart, FL 34997-8475
kohl.malo14@ncf.edu • https://www.linkedin.com/in/khldesign/

Profile
• Academic work in political science, democracy, urban studies, and sociology
• Professional work in architecture, planning, administration, and community engagement
• Passion for inventive designs that are inclusionary, intelligent, and adaptive to time and place

Education
GPA N/A. Thesis Honors Designation. Florida Political Science Association Presenter

Associate of Arts Degree. Sociology. Indian River State College. July 2014
GPA: 3.94, Summa Cum Laude. President, Phi Theta Kappa Honor Society

Relevant Experience
Instructor of Architecture, Blueprint at Georgetown. District of Columbia, June 2017
• Devised and executed a curriculum for high school students interested in architectural design
• Live-work position requiring a high adaptability to respond to complex issues throughout the day

Planning Intern, Hall Architects, PA. Sarasota, FL. Jan 2017 — May 2017
• Drafted a community space and affordable housing concept to improve Sarasota’s North Trail
• Practical experience working in a business-architectural setting

Landscapes Representative, New College of Florida. Sarasota, FL. Jan 2017 — May 2017
• Voting representative of the student body on Campus Development Committee
• Elected position that linked the student body to the campus physical staff administration

Deputy Secretary, New College of Florida. Sarasota, FL. Oct 2016 — May 2017
• Responsible for maintenance of the New College Student Association archives
• Meeting secretary for various student government organizations
• Liaison between student government, the student body, school faculty, and administration

• A lead coordinator for a workshop series held to gather input from citizens, particularly from majority
  African-American, disenfranchised populations in East Stuart
• Performed a return-on-investment (ROI) analysis for Community Redevelopment Investments in Stuart
Kohl Malo

Port Salerno Neighborhood Advisory Committee
# Martin County Property Information Lookup

<table>
<thead>
<tr>
<th>General Information</th>
<th>Property Location Map</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Parcel #</strong></td>
<td>![Map Image]</td>
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<tr>
<td>3038420040340041080000</td>
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<tr>
<td><strong>Owner Name:</strong></td>
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<tr>
<td>ABASHER, WILLIAM &amp; KELLY</td>
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<tr>
<td><strong>Owner Address:</strong></td>
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<tr>
<td>5553 SE COLEE AVE STUART, FL 34997</td>
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<td><strong>Site Address:</strong></td>
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<td>5553 SE COLEE AVE STUART, FL 34997-8475</td>
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<td><strong>Storm Surge Evacuation Zone:</strong></td>
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<td><strong>Flood Zone:</strong></td>
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<td>Primary</td>
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<td><strong>Municipality:</strong></td>
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<td>Unincorporated Martin County</td>
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<td><strong>Taxing District:</strong></td>
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<td>District 4</td>
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<td><strong>ISO-PPC Rating:</strong></td>
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<td><strong>Subdivision infill appliability:</strong></td>
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<td>No</td>
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## Building Design Wind Speed

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<th>Wind Speed</th>
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<tbody>
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<td>I</td>
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<tr>
<td>II</td>
<td>160</td>
</tr>
<tr>
<td>III and IV</td>
<td>170</td>
</tr>
</tbody>
</table>

## Land Use

*NOTE: Land Use Information can change frequently, please verify with the Martin County Growth Management Department at 772-288-5495*

| **Zoning:** | R-3 |
| **Zoning Details:** | N/A |
| **Future Landuse:** | MEDIUM DENSITY |
| **Landuse Details:** | N/A |

## Community Redevelopment

| **CRA:** | Port Salerno |
| **Zoning Overlay Zone:** | N/A |
| **Mixed Use Areas:** | N/A |

## Schools

School information obtained from the Martin County School District system. If there are any questions, please contact the Martin County School District at 772-219-1200

| **Elementary School:** | Seawind Elem |
| **Middle School:** | Murray Middle School |
| **High School:** | Martin County High School |
| **Created:** | July 13th, 2017 11:47 AM |

## Utilities & Solid Waste

<table>
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<tr>
<th><strong>Service:</strong></th>
<th><strong>Utility:</strong></th>
<th><strong>Availability:</strong></th>
<th><strong>Phone:</strong></th>
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<tr>
<td>Water</td>
<td>Martin County Utilities</td>
<td>Yes</td>
<td>772-221-1434</td>
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<tr>
<td><strong>Sewer:</strong></td>
<td>Martin County Utilities</td>
<td>Yes</td>
<td>772-221-1434</td>
</tr>
<tr>
<td><strong>Recycle Collection:</strong></td>
<td>Friday</td>
<td></td>
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</tr>
<tr>
<td><strong>Trash Collection:</strong></td>
<td>Tuesday and Friday</td>
<td></td>
<td></td>
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</tbody>
</table>

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---

http://geoweb.martin.fl.us/info/pi.html?pcn=3038420040340041080000

7/13/2017
APPLICATION FOR APPOINTMENT
COUNTY BOARDS, COMMITTEES, TASK FORCES

NEIGHBORHOOD ADVISORY COMMITTEE

☐ Golden Gate  ☐ Hobe Sound  ☐ Indiantown  ☐ Jensen Beach
☐ Old Palm City  ☑ Port Salerno  ☐ Rio

Type of Member check all that apply:

☐ A resident of the respective Community Redevelopment Agency (CRA), as evidenced by being a registered voter in the respective CRA for at least one year, or
☑ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective CRA; or
☑ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective CRA; or
☑ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective CRA.

☑ If a business owner/senior manager - name & physical address of business: Port Salerno Commercial Fishing Dock Authority, Inc 4358 SE Bayview St

☐ If a resident of Martin County owning real property within a half mile of the respective the CRA - physical address of property other than your residence: ________________________________________________

Check One: ☑ Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☐ Dr.

Name: Edward "Butch" Olsen, Jr.  Business Owner

Residence Address: 3100 Saint Lucie Blvd Stuart, FL 34997

Mailing Address: __________________________ Street/City/Zip Code

(if different)

Commission District in which you reside: 24th  Staff will complete.

Are you available year round to attend meetings? ☑ yes ☐ no If no, what months are you available? __________________________

Telephone numbers: daytime: 772-263-1375 alternate: ____________________ alternate: ________________

~Area Codes are considered 772 unless you note otherwise.

EMAIL: BUTCHNETT@GMAIL.COM

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes ☑ no If yes, please provide the following information: __________________________

RECEIVED
By dgordon at 11:08 am, Jul 19, 2017

85 of 110
A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☐ yes ☑ no

Education: High School

Employment Experience: Commercial Fisherman; Manger of Commercial Fishing Organization; Wholesale Fish House Management; Commercial Fishing Industry Rep.

Other experience you feel would be helpful to the Board in making this appointment: ____________________________________________________________

Community Experience and Affiliations: DEP - Southeast Florida Reef Initiative TAC Team; Vice President, Marine Industry Association of the Treasure Coast; Manatee Pocket Bunch; Port Salerno Community Promotions; Former Co-Chair Keep Martin Beautiful

Other County Boards/Committees/Task Forces on which you have served: Currently, ________________________________

Martin County Agriculture & Resource Advisory Board; Currently, Port Salerno NAC Vice Chair

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: ________________________________

☐ no

REFERENCES: Please list two references:

Thomas Hajuska, 772260-6723

☐ Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.

☐ Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a $5,000 fine.)

☐ Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.

Signature: ___________________________ Date: /7/19/2017

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### Martin County Property Information Lookup

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<thead>
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<th>Property Location Map</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Parcel #:</strong> 5138410010700001070000</td>
<td><img src="image" alt="Property Location Map" /></td>
</tr>
<tr>
<td><strong>Owner Name:</strong> MARTIN COUNTY</td>
<td></td>
</tr>
<tr>
<td><strong>Owner Address:</strong> 2401 SE MONTEREY RD STUART, FL 34996</td>
<td></td>
</tr>
<tr>
<td><strong>Site Address:</strong> 4358 SE BAYVIEW ST STUART, FL 34997-6808</td>
<td></td>
</tr>
<tr>
<td><strong>Storm Surge Evacuation Zone:</strong> 2,1,3</td>
<td></td>
</tr>
<tr>
<td><strong>Flood Zone:</strong> AE</td>
<td></td>
</tr>
<tr>
<td><strong>Base Flood Elevation:</strong> 6,7' NAVD</td>
<td></td>
</tr>
<tr>
<td><strong>FIRM Panel:</strong> 12085C0164G</td>
<td></td>
</tr>
<tr>
<td><strong>Urban Service District:</strong> Primary</td>
<td></td>
</tr>
<tr>
<td><strong>Municipality:</strong> Unincorporated Martin County</td>
<td></td>
</tr>
<tr>
<td><strong>Taxing District:</strong> District 4</td>
<td></td>
</tr>
<tr>
<td><strong>ISO-PPC Rating:</strong> 4</td>
<td></td>
</tr>
<tr>
<td><strong>Subdivision infill applicability:</strong> Yes</td>
<td></td>
</tr>
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### Building Design Wind Speed

<table>
<thead>
<tr>
<th>Occupancy Category</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>I</td>
<td>150</td>
</tr>
<tr>
<td>II</td>
<td>160</td>
</tr>
<tr>
<td>IIIII</td>
<td>170</td>
</tr>
</tbody>
</table>

### Land Use

*NOTE: Land Use Information can change frequently, please verify with the Martin County Growth Management Department at 772-288-5495*

<table>
<thead>
<tr>
<th>Zoning</th>
<th>PS</th>
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</thead>
<tbody>
<tr>
<td>Zoning Details</td>
<td>N/A</td>
</tr>
<tr>
<td>Future Landuse</td>
<td>COMM. WATERFRONT</td>
</tr>
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### Community Redevelopment

<table>
<thead>
<tr>
<th>CRA:</th>
<th>Port Salerno</th>
</tr>
</thead>
<tbody>
<tr>
<td>Zoning Overlay Zone:</td>
<td>Town Center Zoning Overlay (Port Salerno)</td>
</tr>
<tr>
<td>Mixed Use Areas:</td>
<td>Port Salerno Mixed Use Overlay</td>
</tr>
</tbody>
</table>

### Schools

School information obtained from the Martin County School District system. If there are any questions, please contact the Martin County School District at 772-219-1200

- **Elementary School:** Port Salerno Elem
- **Middle School:** Murray Middle School
- **High School:** Martin County High School

### Utilities & Solid Waste

<table>
<thead>
<tr>
<th>Service</th>
<th>Availability</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Water: Martin County Utilities</td>
<td>NO, Yes</td>
<td>772-221-1434</td>
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<tr>
<td>Sewer: Martin County Utilities</td>
<td>NO, Yes</td>
<td>772-221-1434</td>
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### Election Information

Election information obtained from the Martin County GIS system. If there are any questions, please contact the Martin County Supervisor of Elections at 772-288-5637

<table>
<thead>
<tr>
<th>Voter Precinct</th>
<th>13</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commission District</td>
<td>4</td>
</tr>
<tr>
<td>Commissioner:</td>
<td>Sarah Heard 772-288-5400</td>
</tr>
<tr>
<td>Clerk of Circuit Court:</td>
<td>Carolyn Timmann 772-288-5576</td>
</tr>
<tr>
<td>County Sheriff:</td>
<td>William Snyder 772-220-7000</td>
</tr>
<tr>
<td>Property Appraiser:</td>
<td>Laurel Kelly 772-288-5608</td>
</tr>
<tr>
<td>School Superintendent:</td>
<td>Laurie J. Gaylord 772-219-1200</td>
</tr>
<tr>
<td>Supervisor of Elections:</td>
<td>Vicki Davis 772-288-5637</td>
</tr>
<tr>
<td>Tax Collector:</td>
<td>Ruth Pietruszewski 772-288-5600</td>
</tr>
</tbody>
</table>

Disclaimer: The Geographic Information System map product, received from Martin County, ("COUNTY") is provided "as is" without warranty of any kind, and the COUNTY expressly disclaims all express and implied warranties, including but not limited to the implied warranties of merchantability and fitness for a particular purpose. The COUNTY does not warrant, guarantee, or make any representations regarding this use, or the results of the use, of the information provided to you by the COUNTY in terms of correctness, accuracy, reliability, timeliness or otherwise. The entire risk as to the results and performance of any information obtained from the COUNTY is entirely assumed by the recipient. Please contact the responsible Martin County Department for specific determinations.

http://geoweb.martin.fl.us/info/pi.html?pcn=5138410010700001070000 7/21/2017
APPLICATION FOR APPOINTMENT
COUNTY BOARDS, COMMITTEES, TASK FORCES

NEIGHBORHOOD ADVISORY COMMITTEE

☐ Golden Gate ☐ Hobe Sound ☐ Indiantown ☐ Jensen Beach
☐ Old Palm City ☑ Port Salerno ☐ Rio

Type of Member check all that apply:
☑ A resident of the respective Community Redevelopment Agency (CRA), as evidenced by being a registered voter in the respective CRA for at least one year, or 
☑ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective CRA; or
☑ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective CRA; or
☑ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective CRA.

☐ If a business owner/senior manager - name & physical address of business: ____________________________________________

☐ If a resident of Martin County owning real property within a half mile of the respective the CRA - physical address of property other than your residence: ____________________________________________

Check One: ☐ Mr. ☑ Mrs. ☐ Ms. ☐ Miss ☐ Dr. Incumbent: resident & prop owner

Name: CATHERINE WINTERS

Residence Address: 5186 SE CHANNEL DRIVE, STUART, FL 34997

Mailing Address: 
(if different) Street/City/Zip Code

Commission District in which you reside: 49 Staff will complete.

Are you available year round to attend meetings? ☑ yes ☐ no If no, what months are you available?

Telephone numbers: daytime: 631-1005 alternate: __________________ alternate: __________________

~Area Codes are considered 772 unless you note otherwise.

EMAIL: CatherineInFlorida@gmail.com

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☑ yes ☐ no If yes, please provide the following information:

CONTINUED

CONTINUED

CONTINUED

CONTINUED

CONTINUED
A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? □ yes □ no

Education:

Employment Experience: CURRENTLY APPOINTED TO CRA FOR PORT SALERNO
2016 BERKSHIRE-GRAYWOLD FLORIDA REALTY LEADING EDGE - TOP 7% BHI'S AGENT AWARD NATIONAL

Other experience you feel would be helpful to the Board in making this appointment: CURRENTLY SERVING ON A CRA REPRESENTING PORT SALERNO

Community Experience and Affiliations: PORT SALERNO SEAFOOD FESTIVAL, KEEP MARTIN BEAUTIFUL

Other County Boards/Committees/Task Forces on which you have served: LEADERSHIP MARTIN CO.

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: NO

REFERENCES: Please list two references:

KATE PARMELE 772-267-8585
TERRI KASNE 772-369-2829

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a $5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fl. Stat.

Signature: ___________________________ Date: 7/10/2017

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, July 21, 2017. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us. ALSO please submit a photo of yourself along with your application.
Catherine E. Winters

5186 SE Channel Drive
Stuart, Fl. 34997

(p) 772-631-1005
catherineinflorida@gmail.com

Education:

Bachelor of Arts: Western Michigan University
Major: Communications, Minors: English and Advertising

Experience:

Prudential Florida Realty – Sales Associate 8/06 – Present
• Prudential Honors Society – Top 12% of Prudential Agents Nationwide
• Certified Strategic Marketing Specialist

IRP Realty – Sales Associate 4/05 – 8/06
• 16 successful transactions in 16 months

Lattice Communications, LLC – Executive Assistant, 10/00-11/04
• Support to Operations, Leasing, Engineering, Real Estate and Accounting Departments
• Prepared and filed FCC registrations
• Maintained site, tenant and engineering documents
• Assessed documents for newly acquired properties

Lattice Network Services, LLC – Office Manager, 7/98 - 10/00
• Provided administrative support for all managers and corporate office
• Supplied clerical support for all employees
• Processed new hire documentation
• Handled Prevailing Wage filings
• Maintained OSHA 200 Log
• Reconciled employee travel expense accounts

Winters Engineering, Inc. – Vice President, Secretary, 9/89 – 7/98
• Responsible for A/R, A/P, P/R, quarterly and year-end books to accountants
• Provided administrative support for all managers
• Arranged insurance and Workers’ Compensation coverage
• Researched, wrote and executed 10-Step Safety Plan
• Compiled Employee Handbook

John F. Dickey & Company – Accounting Clerk, 4/91 – 12/92
• Prepared quarterly payroll tax returns
• Overseer of personal bank accounts for several clients

Certifications:
• Licensure for Florida Real Estate Sales Associate
• GRI-1 Course Completion
• LEADERship Martin County Alumni, Class 20

Volunteering:
• Chairperson - Port Salerno Neighborhood Advisory Committee
• Chairperson - LEADERship Martin County Alumni Scholarship Committee
• Co-Chairperson – Prudential Florida Realty’s Annual Sunshine Sprint Triathlon
• Martin County Library Systems Dr. Seuss Day’s Classroom Reader
• Keep Martin Beautiful Environmental Steward Nominee
• Member Community Redevelopment Agency 6/1/12-12/18/12 & CURRENTLY SERVING
# Martin County Property Information Lookup

## General Information
- **Parcel #**: 5138410010430012010000
- **Owner Name**: WINTERS, RAYMOND S & CATHERINE E
- **Owner Address**: 5186 SE CHANNEL DR, STUART, FL 34997
- **Site Address**: 5186 SE CHANNEL DR, STUART, FL 34997-3326
- **Storm Surge Evacuation Zone**: 5
- **Flood Zone**: X
- **Base Flood Elevation**: N/A / NAVD
- **FIRM Panel**: 12085C0164G
- **Urban Service District**: Primary
- **Municipality**: Unincorporated Martin County
- **Taxing District**: District 4
- **ISO-PPC Rating**: 4
- **Subdivision infill applicability**: Yes

## Building Design Wind Speed
- **Occupancy Category I**: 150
- **Occupancy Category II**: 160
- **Occupancy Category III and IV**: 170

## Land Use
*NOTE: Land Use information can change frequently, please verify with the Martin County Growth Management Department at 772-288-5495*
- **Zoning**: R-2A
- **Zoning Details**: N/A
- **Future Landuse**: MEDIUM DENSITY
- **Landuse Details**: N/A

## Community Redevelopment
- **CRA**: Port Salerno
- **Zoning Overlay Zone**: N/A
- **Mixed Use Areas**: N/A

## Schools
- School information obtained from the Martin County School District system. If there are any questions, please contact the Martin County School District at 772-219-1200.
- **Elementary School**: Port Salerno Elem
- **Middle School**: Murray Middle School
- **High School**: Martin County High School
- **Created**: July 20th, 2017 7:38 AM

## Property Location Map

## Election Information
- Election information obtained from the Martin County GIS system. If there are any questions, please contact the Martin County Supervisor of Elections at 772-288-5637
- **Voter Precinct**: 11
- **Commission District**: 4
- **Commissioner**: Sarah Heard 772-288-5400
- **Clerk of Circuit Court**: Carolyn Timm 772-288-5576
- **County Sheriff**: William Snyder 772-220-7000
- **Property Appraiser**: Laurel Kelly 772-288-5608
- **School Superintendent**: Laurie J. Gaylord 772-219-1200
- **Supervisor of Elections**: Vicki Davis 772-288-5637
- **Tax Collector**: Ruth Pietruszewski 772-288-5600

## Utilities & Solid Waste
- **Service**: Utility
- **Availability**: Phone
- **Water**: Martin County Utilities
- **Sewer**: Martin County Utilities
- **Recycle Collection**: Friday
- **Trash Collection**: Tuesday and Friday

Disclaimer: The Geographic Information System map product, received from Martin County, "COUNTY" is provided "as is" without warranty of any kind, and the COUNTY expressly disclaims all express and implied warranties, including but not limited to the implied warranties of merchantability and fitness for a particular purpose. The COUNTY does not warrant, guarantee, or make any representations regarding the use, or the results of the use, of the information provided to you by the COUNTY in terms of correctness, accuracy, reliability, timeliness or otherwise. The entire risk as to the results and performance of any information obtained from the COUNTY is entirely assumed by the recipient. Please contact the responsible Martin County Department for specific determinations.

http://geoweb.martin.fl.us/info/pi.html?pcn=5138410010430012010000

7/20/2017
APPLICATION FOR APPOINTMENT
COUNTY BOARDS, COMMITTEES, TASK FORCES

NEIGHBORHOOD ADVISORY COMMITTEE

☐ Golden Gate    ☐ Old Palm City    ☐ Port Salerno    ☐ Rio
☐ Hobe Sound    ☐ Indiantown    ☐ Jensen Beach

Type of Member check all that apply:
☒ A resident of the respective Community Redevelopment Agency (CRA), as evidenced by being a registered voter in the respective CRA for at least one year, or [Since 10-2013]
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective CRA.
☐ If a business owner/senior manager - name & physical address of business:
☐ If a resident of Martin County owning real property within a half mile of the respective the CRA – physical address of property other than your residence:

Check One: ☒ Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☐ Dr.

Name: Estanislao G. Field
Residence Address: 1052 NE Glass Dr, Jensen Beach, FL 34957
Mailing Address:
(if different)
Street/City/Zip Code
Commission District in which you reside: [Staff will complete].
Are you available year round to attend meetings? ☒ yes ☐ no If no, what months are you available?
Telephone numbers: daytime: 703-477-1917
EMAIL: e.c.field@gmail.com

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes ☒ no If yes, please provide the following information:

TYPE OF OFFENSE
DATE
PLACE (City, State)
SENTENCE OR FINE
A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered.

The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☐ yes ☒ no

Education: Some college and extensive security certifications
Employment Experience:
Other experience you feel would be helpful to the Board in making this appointment:
Community Experience and Affiliations: Incumbent Rio NAC board member.
Other County Boards/Committees/Task Forces on which you have served:
Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: No
REFERENCES: Please list two references: please see previous application
Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true.
(Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a $5,000 fine.)
Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.

Signature:

Date: 7/7/2017
Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, July 21, 2017.
All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us. ALSO, please submit a photo of yourself along with your application.
### Martin County Property Information Lookup

<table>
<thead>
<tr>
<th>General Information</th>
<th>Property Location Map</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Parcel #</strong></td>
<td>9437410000020014020000</td>
</tr>
<tr>
<td><strong>Owner Name:</strong></td>
<td>FIELD ESTANISLAO C FIELD, BRENDA R</td>
</tr>
<tr>
<td><strong>Owner Address:</strong></td>
<td>1052 NE GLASS DR JENSEN BEACH, FL 34957</td>
</tr>
<tr>
<td><strong>Site Address:</strong></td>
<td>1052 NE GLASS DR JENSEN BEACH, FL 34957-6204</td>
</tr>
<tr>
<td>Storm Surge</td>
<td>5</td>
</tr>
<tr>
<td>Evacuation Zone</td>
<td>X</td>
</tr>
<tr>
<td><strong>Base Flood</strong></td>
<td>N/A' NAVD</td>
</tr>
<tr>
<td><strong>Elevation:</strong></td>
<td></td>
</tr>
<tr>
<td><strong>FIRM Panel:</strong></td>
<td>12085C0153G</td>
</tr>
<tr>
<td><strong>Urban Service</strong></td>
<td>Primary</td>
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<td><strong>District:</strong></td>
<td>Unincorporated Martin County</td>
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<td><strong>Municipality:</strong></td>
<td>District 1</td>
</tr>
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<td><strong>Taxing District:</strong></td>
<td>Unincorporated Martin County</td>
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<td><strong>ISO-PPC Rating:</strong></td>
<td>4</td>
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<td><strong>Subdivision infill applicability:</strong></td>
<td>Yes</td>
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<td><strong>Building Design Wind Speed</strong></td>
<td></td>
</tr>
<tr>
<td>Occupancy Category I:</td>
<td>140</td>
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<td>Occupancy Category II:</td>
<td>160</td>
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<td>Occupancy Category III and IV:</td>
<td>170</td>
</tr>
<tr>
<td><strong>Land Use</strong></td>
<td></td>
</tr>
<tr>
<td>*NOTE: Land Use information can change frequently, please verify with the Martin County Growth Management Department at 772-288-5495</td>
<td></td>
</tr>
<tr>
<td><strong>Zoning:</strong></td>
<td>R-2B</td>
</tr>
<tr>
<td><strong>Zoning Details:</strong></td>
<td>N/A</td>
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<tr>
<td><strong>Future Landuse:</strong></td>
<td>LOW DENSITY</td>
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<td><strong>Landuse Details:</strong></td>
<td>N/A</td>
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<td><strong>Community Redevelopment</strong></td>
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</tr>
<tr>
<td>CRA:</td>
<td>Rio</td>
</tr>
<tr>
<td>Zoning Overlay Zone:</td>
<td>Rio Town Center Zoning</td>
</tr>
<tr>
<td>Mixed Use Areas:</td>
<td>N/A</td>
</tr>
<tr>
<td><strong>Schools</strong></td>
<td></td>
</tr>
<tr>
<td>School information obtained from the Martin County School District system. If there are any questions, please contact the Martin County School District at 772-219-1200</td>
<td></td>
</tr>
<tr>
<td>Elementary School:</td>
<td>Felix A. Williams</td>
</tr>
<tr>
<td>Middle School:</td>
<td>Stuart Middle School</td>
</tr>
<tr>
<td>High School:</td>
<td>Jensen Beach High School</td>
</tr>
<tr>
<td><strong>Created:</strong></td>
<td>July, 10th, 2017 8:59 AM</td>
</tr>
</tbody>
</table>

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### Election Information

*Election information obtained from the Martin County GIS system. If there are any questions, please contact the Martin County Supervisor of Elections at 772-288-5637*  
**Voter Precinct:** 1  
**Commission District:** 4  
**Commissioner:** Doug Smith 772-288-5400  
**Clerk of Circuit Court:** Carolyn Timmann 772-288-5576  
**County Sheriff:** William Snyder 772-220-7000  
**Property Appraiser:** Laurel Kelly 772-288-5608  
**School Superintendent:** Laurie J. Gaylord 772-219-1200  
**Supervisor of Elections:** Vicki Davis 772-288-5637  
**Tax Collector:** Ruth Pietruszewski 772-288-5600

### Utilities & Solid Waste

<table>
<thead>
<tr>
<th>Service</th>
<th>Utility</th>
<th>Availability</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Water:</strong></td>
<td>Martin County Utilities</td>
<td>Yes</td>
<td>772-221-1434</td>
</tr>
<tr>
<td><strong>Sewer:</strong></td>
<td>Martin County Utilities</td>
<td>No</td>
<td>772-221-1434</td>
</tr>
<tr>
<td><strong>Recycle Collection:</strong></td>
<td>Monday</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Trash Collection:</strong></td>
<td>Monday and Thursday</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

http://geoweb.martin.fl.us/info/pi.html?pcn=3437410000020014020000 7/10/2017
APPLICATION FOR APPOINTMENT
COUNTY BOARDS, COMMITTEES, TASK FORCES

NEIGHBORHOOD ADVISORY COMMITTEE

☐ Golden Gate ☐ Hobe Sound ☐ Indiantown ☐ Jensen Beach
☐ Old Palm City ☐ Port Salerno ☐ Rio

Type of Member check all that apply:
☐ A resident of the respective Community Redevelopment Agency (CRA), as evidenced by being a registered voter in the respective CRA for at least one year, or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective CRA.

☐ If a business owner/senior manager - name & physical address of business: ______________________________________________________

☐ If a resident of Martin County owning real property within a half mile of the respective the CRA – physical address of property other than your residence: ______________________________________________________

Check One: ☐ Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☐ Dr.

Name: Jill Pinkham

Residence Address: 928 NE Kubin Avenue, Jensen Beach, FL 34957

Mailing Address: ____________________________________________ Street/City/Zip Code

(if different) ____________________________________________ Street/City/Zip Code

Commission District in which you reside: 10th Staff will complete.

Are you available year round to attend meetings? ☐ yes ☐ no If no, what months are you available?

Telephone numbers: daytime: 772-334-8849 alternate: __________________ alternate: __________________

~Area Codes are considered 772 unless you note otherwise.

EMAIL: scubajill@gmail.com

Have you ever pled guilty or “no contest” to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes ☐ no If yes, please provide the following information:

> CONTINUED >
A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered.
The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? □ yes □ no

Education: Bachelors Degree - Accounting - FAU

Employment Experience: 25 years - accountant

Other experience you feel would be helpful to the Board in making this appointment: current

previous member Rio NAC community minded

Community Experience and Affiliations: Rio Civ. Club - vice president active member

Other County Boards/Committees/Task Forces on which you have served: current Rio NAC member

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: No

REFERENCES: Please list two references:

Charles Tregunno Carl Colbert

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a $5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.

Signature:            Date: 7/17/2017

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, July 21, 2017. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us. ALSO please submit a photo of yourself along with your application.
Martin County Property Information Lookup

**General Information**
- **Parcel #**: 3337410040020025060000
- **Owner Name**: PINKHAM, JILL D
- **Owner Address**: 928 NE KUBIN AVE
  JENSEN BEACH, FL 34957
- **Site Address**: 928 NE KUBIN AVE
  JENSEN BEACH, FL 34957-6122
- **Storm Surge Evacuation Zone**: 5
- **Flood Zone**: X500,X
- **Base Flood Elevation**: N/A' NAVD
- **FIRM Panel**: 12085C0155G
- **Urban Service District**: Primary
- **Municipality**: Unincorporated Martin County
- **Taxing District**: District 1
- **ISO-PPC Rating**: 4
- **Subdivision infill applicability**: Yes

**Building Design Wind Speed**
- **Occupancy Category I**: 140
- **Occupancy Category II**: 160
- **Occupancy Category III and IV**: 170

**Land Use**
*NOTE: Land Use Information can change frequently, please verify with the Martin County Growth Management Department at 772-288-5495*
- **Zoning**: R-2
- **Zoning Details**: N/A
- **Future Landuse**: LOW DENSITY
- **Landuse Details**: N/A

**Community Redevelopment**
- **CRA**: Rio
- **Zoning Overlay Zone**: N/A
- **Mixed Use Areas**: N/A

**Schools**
- **School Information obtained from the Martin County School District system. If there are any questions, please contact the Martin County School District at 772-219-1200**
- **Elementary School**: Felix A. Williams
- **Middle School**: Stuart Middle School
- **High School**: Jensen Beach High School
- **Created**: July 21st, 2017 11:23 AM

**Election Information**
- **Election Information obtained from the Martin County GIS system. If there are any questions, please contact the Martin County Supervisor of Elections at 772-288-5637**
- **Voter Precinct**: 4
- **Commission District**: 1
  - **Commissioner**: Doug Smith 772-288-5400
  - **Clerk of Circuit Court**: Carolyn Timmann 772-288-5576
  - **County Sheriff**: William Snyder 772-220-7000
  - **Property Appraiser**: Laurel Kelly 772-288-5608
  - **School Superintendent**: Laurie J. Gaylord 772-219-1200
  - **Supervisor of Elections**: Vicki Davis 772-288-5637
  - **Tax Collector**: Ruth Pietruszewski 772-288-5600

**Utilities & Solid Waste**
- **Service**: Utility: **Availability**: **Phone**:
  - **Water**: Martin County Utilities Yes 772-221-1434
  - **Sewer**: Martin County Utilities No 772-221-1434
- **Recycle Collection**: Monday
- **Trash Collection**: Monday and Thursday

---

http://geoweb.martin.fl.us/info/pi.html?pcn=3337410040020025060000 7/21/2017
Jill Pinkham – Professional Accountant  
928 NE Kubin Avenue  
Jensen Beach, Florida 34957  
(772) 334-8849  
jpinkham@usa.com  
www.linkedin.com/in/jillpinkham  

Professional Summary  
Extremely detailed and accurate individual with professional experience in the field of accounting. Directly responsible for impacting annual financial audits managed by external entities which awarded the company highly favorable scores. Adept at analyzing and, negotiating expenses to insure maximum profitability by reviewing current status and designing future cost cutting procedures in all possible areas. Diligent passion within the field of accounting which has enabled direct guidance towards decisions and the fiscal responsibility that follows. The only non-sales employee to be awarded stock options and subsequent distributions.  

Professional Qualifications  

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Software Applications  

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<tr>
<td>Peachtree</td>
<td>Advanced Excel</td>
<td>ADP PayExpert</td>
<td>ADP Rapid Pay</td>
</tr>
<tr>
<td>Quickbooks</td>
<td>Word</td>
<td>ADP Enterprise</td>
<td>Great Plains</td>
</tr>
</tbody>
</table>

2007–2009  
Accounting Leader  
Axiom Re, Inc. d/b/a Evergreen Re, a subsidiary of Brown and Brown Insurance of Daytona Beach, Florida, one of the largest and most respected independent insurance intermediaries in the nation.  
(Former Employer Acquired by Axiom Re, Inc.)  

Experience:  
- Transitioned private S-Corp to Public Corporation general ledger and financial reporting,  
- Incorporated new procedures for all aspects of daily/monthly/quarterly/annual reporting to conform to parent company guidelines.

2001–2007  
Controller  
Evergreen Re Incorporated, a closely held corporation with business in 32 states.  

Experience:  
Promoted to Controller with direct responsibilities to include:  
- Directly involved in developing and implementing all corporate finance policies and procedures,  
- Analyze and streamline all key systems for multiple locations, including accounts payable/receivable, payroll and benefit plans, including administrator of 401k plan,  
- Responsible for monthly financials and financial analysis,  
- Instrumental in due diligence, enabling sale of private S-Corp to Public Entity.
Jill Pinkham – Professional Accountant
928 NE Kubin Avenue
Jensen Beach, Florida 34957
(772) 334-8849
jpinkham@usa.com
www.linkedin.com/in/jillpinkham

1987 – 2001
Supervisor and Assistant to Controller
McCreary Corporation, a Third Party Administrator and Risk Management Provider

Experience:
Promoted to Supervisor of the Accounting Department and Assistant to Controller which had direct responsibilities to include:

- Direct supervision of three staff accountants,
- Managed and reconciled up to 25 accounts ranging from $4M to $20M with checks issued per month from 100 for the operating account and up to 25,000 for the trust account,
- Responsible for payroll and analysis of employee benefits plans including 401k plans, for up to 100 employees.
- Accounts Payable, Accounts Receivable, Human Resources

Education

University of Maine at Machias, Machias, Maine
Business Technology Accounting

Florida Atlantic University, Boca Raton, Florida
2010-2013
Preparation for and Completion of:
Bachelor’s of Business Administration – Accounting
Jill Pinkham – Professional Accountant
928 NE Kubin Avenue  
Jensen Beach, Florida  34957  
(772) 334-8849
jpinkham@usa.com  
www.linkedin.com/in/jillpinkham

Professional References

Charles Crispin  
Evergreen Re  
1000 SE Monterey Commons Boulevard  
Suite #301  
Stuart, Florida  34996
ccrispin@aol.com  
772-285-9338

Carl Colbert  
CBAJ CPA  
3001 Ponce de Leon Boulevard  
Suite #211  
Coral Gardens, Florida  33134
carlc@cbaj.com  
305-431-2817

William T. McCreary  
Employers Mutual Incorporated – Formerly McCreary Corporation  
700 Central Parkway  
Stuart, Florida  34994
772-485-2095
APPLICATION FOR APPOINTMENT
COUNTY BOARDS, COMMITTEES, TASK FORCES

NEIGHBORHOOD ADVISORY COMMITTEE

☐ Golden Gate  ☐ Hobe Sound  ☐ Indiantown  ☐ Jensen Beach
☐ Old Palm City  ☐ Port Salerno  ☐ Rio

Type of Member check all that apply:
☒ A resident of the respective Community Redevelopment Agency (CRA), as evidenced by being a registered voter in the respective CRA for at least one year, or noted since 3-1999.
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective CRA.

☐ if a business owner/senior manager - name & physical address of business:

☐ If a resident of Martin County owning real property within a half mile of the respective the CRA - physical address of property other than your residence:

Check One: ☒ Mr.  ☐ Mrs.  ☐ Ms.  ☐ Miss  ☐ Dr.

Name: Michael Reading

Residence Address: 1913 NE LAKE PL, JENSEN BEACH 34957

Mailing Address: Same as above

Commission District in which you reside: 1st Staff will complete.

Are you available year round to attend meetings? ☒ yes ☐ no If no, what months are you available?

Telephone numbers: daytime: 7631-2679 alternate: ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ }
A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered. The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? □ yes □ no

Education: Bachelor of Arts, University of South Florida, Dec. 95

Employment Experience: Director of Resource Development, Habitat for Humanity of Martin County, Nov 2009 - present

Other experience you feel would be helpful to the Board in making this appointment: Rio resident since April 2012.

Community Experience and Affiliations: Attac (chairperson), 3MDEA (chairperson)

Gamefish Foundation (chairperson)

Other County Boards/Committees/Task Forces on which you have served: Currently serve as chairperson on the Affordable Housing Advisory Committee.

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: NO

REFERENCES: Please list two references:

Margot Gors, Exec. Dir., Habitat

Dondie Readler

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a $5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.

Signature: __________________________ Date: 7/3/17

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, January 20, 2017. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us. ALSO:
### General Information

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<tr>
<td>Owner Name</td>
<td>READING MICHAEL &amp; MELISSA</td>
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<tr>
<td>Owner Address</td>
<td>1913 NE LAKE PL JENSEN BEACH, FL 34957</td>
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<tr>
<td>Site Address</td>
<td>1913 NE LAKE PL JENSEN BEACH, FL 34957-6415</td>
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<td>Storm Surge Evacuation Zone</td>
<td>N/A</td>
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<td>4</td>
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<td>Subdivision Infill applicability</td>
<td>Yes</td>
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### Building Design Wind Speed

- Occupancy Category I: 140
- Occupancy Category II: 160
- Occupancy Category III and IV: 170

### Land Use

*NOTE: Land Use information can change frequently, please verify with the Martin County Growth Management Department at 772-288-5495*

- Zoning: R-1
- Zoning Details: N/A
- Future Landuse: LOW DENSITY
- Landuse Details: N/A

### Community Redevelopment

- CRA: Rio
- Zoning Overlay Zone: N/A
- Mixed Use Areas: N/A

### Schools

School information obtained from the Martin County School District system. If there are any questions, please contact the Martin County School District at 772-219-1200.

- Elementary School: Felix A. Williams
- Middle School: Stuart Middle School
- High School: Jensen Beach High School

### Utilities & Solid Waste

- Water: Martin County Utilities (Yes 772-221-1434)
- Sewer: Martin County Utilities (No 772-221-1434)
- Recycle Collection: Monday
- Trash Collection: Monday and Thursday

### Election Information

Election information obtained from the Martin County GIS system. If there are any questions, please contact the Martin County Supervisor of Elections at 772-288-5637.

- Voter Precinct: 1
- Commissioner: Doug Smith 772-288-5400
- Clerk of Circuit Court: Carolyn Timmann 772-288-5576
- County Sheriff: William Snyder 772-220-7000
- Property Appraiser: Laurel Kelly 772-288-5608
- School Superintendent: Laurie J. Gaylord 772-219-1200
- Supervisor of Elections: Vicki Davis 772-288-5637
- Tax Collector: Ruth Pietruszewski 772-288-5600

**Disclaimer:** The Geographic Information System map product, received from Martin County, ("COUNTY") is provided "as is" without warranty of any kind, and the COUNTY expressly disclaims all express and implied warranties, including but not limited to the implied warranties of merchantability and fitness for a particular purpose. The COUNTY does not warrant, guarantee, or make any representations regarding the use, or the results of the use, of the information provided to you by the COUNTY in terms of correctness, accuracy, reliability, timeliness or otherwise. The entire risk as to the results and performance of any information obtained from the COUNTY is entirely assumed by the recipient. Please contact the responsible Martin County Department for specific determinations.
APPLICATION FOR APPOINTMENT
COUNTY BOARDS, COMMITTEES, TASK FORCES

NEIGHBORHOOD ADVISORY COMMITTEE

☐ Golden Gate  ☐ Hobe Sound  ☐ Indiantown  ☐ Jensen Beach
☐ Old Palm City  ☐ Port Salerno  ☐ Rio

Type of Member check all that apply:
☐ A resident of the respective Community Redevelopment Agency (CRA), as evidenced by being a registered voter in the respective CRA for at least one year, or 
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who is also a business owner of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least two years, who is also a senior manager of a business located within the respective CRA; or
☐ A resident of Martin County, as evidenced by being a registered voter in Martin County for at least one year, who also owns real property within a half mile of the respective CRA.

☐ If a business owner/senior manager - name & physical address of business:

☐ If a resident of Martin County owning real property within a half mile of the respective the CRA - physical address of property other than your residence:

Check One: ☐ Mr.  ☐ Mrs.  ☐ Ms.  ☐ Miss  ☐ Dr.
Name: Richard Zurich  resident & prop owner
Residence Address: 1112 NE Saint Lucie terr, Jensen Beach, FL 34957
Mailing Address: ____________________________________________
(If different) 1st
Street/City/Zip Code
Commission District in which you reside: ____________________ Staff will complete.
Are you available year round to attend meetings? ☐ yes ☐ no If no, what months are you available?
Telephone numbers: daytime: 215-4450 alternate: __________________ alternate: __________________
Area Codes are considered 772 unless you note otherwise
EMAIL: rzurich@comcast.net

Have you ever pled guilty or "no contest" to a crime, been convicted of a crime, had adjudication withheld, prosecution deferred, been placed on probation, received a suspended sentence or forfeited bail in connection with any offense (except minor traffic violations)? Please show all convictions, including driving while intoxicated (DUI) convictions. ☐ yes ☐ no If yes, please provide the following information.

107 of 110
A conviction record does not necessarily disqualify you for consideration. Factors such as age at time of offense, nature of violation, and rehabilitation will be considered.

The Martin County Board of County Commissioners retains the right to remove, at will, any appointee to a Board or Committee with or without cause.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☐ yes ☐ no

Education: B.S. - Math/Physics  MBA

Employment Experience: Retired from 21 years with Martin Health Systems

Other experience you feel would be helpful to the Board in making this appointment: Member of Rio NAC for over 12 years

Community Experience and Affiliations: Board member of Elliott Museum

Other County Boards/Committees/Task Forces on which you have served: Chairman of Martin County CRA

Do you or any member of your immediate family work for Martin County or hold a position that might conflict with your duties for this Board/Committee/Task Force? If yes, please explain: no

REFERENCES: Please list two references:

Julie Preast

Doug Smith

- Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process.
- Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a $5,000 fine.)
- Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.

Signature: Date: 7/13/17

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, July 21, 2017. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us. ALSO, applications received at Board meetings are subject to review.
Richard Zurich

Rio Neighborhood Advisory Committee Member
**Martin County Property Information Lookup**

**General Information**

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<td>Owner Name:</td>
<td>ZURICH, RICHARD P &amp; ELIZABETH</td>
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<tr>
<td>Owner Address:</td>
<td>1112 NE ST LUCIE TERR JENSEN BEACH, FL 34957-6274</td>
</tr>
<tr>
<td>Site Address:</td>
<td>1112 NE ST LUCIE TERR JENSEN BEACH, FL 34957-6274</td>
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<tr>
<td>Storm Surge Evacuation Zone:</td>
<td>2,4,1,5,3</td>
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<tr>
<td>Flood Zone:</td>
<td>X500,X,AE</td>
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<td>Taxing District:</td>
<td>District 1</td>
</tr>
<tr>
<td>ISO-PPC Rating:</td>
<td>4</td>
</tr>
<tr>
<td>Subdivision Infill Applicability:</td>
<td>Yes</td>
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</tbody>
</table>

**Building Design Wind Speed**

<table>
<thead>
<tr>
<th>Occupancy Category I</th>
<th>140</th>
</tr>
</thead>
<tbody>
<tr>
<td>Occupancy Category II</td>
<td>160</td>
</tr>
<tr>
<td>Occupancy Category III and IV:</td>
<td>170</td>
</tr>
</tbody>
</table>

**Land Use**

*NOTE: Land Use information can change frequently, please verify with the Martin County Growth Management Department at 772-288-5495*

| Zoning:          | R-2 |
| Zoning Details:  | N/A |
| Future Landuse:  | LOW DENSITY |
| Landuse Details: | N/A |

**Community Redevelopment**

<table>
<thead>
<tr>
<th>CRA:</th>
<th>Rio</th>
</tr>
</thead>
<tbody>
<tr>
<td>Zoning Overlay Zone:</td>
<td>Rio Town Center Zoning Overlay</td>
</tr>
<tr>
<td>Mixed Use Areas:</td>
<td>Rio Town Center Mixed Use Overlay</td>
</tr>
</tbody>
</table>

**Schools**

School information obtained from the Martin County School District system. If there are any questions, please contact the Martin County School District at 772-219-1200

| Elementary School: | Felix A. Williams |

**Property Location Map**

**Election Information**

Election information obtained from the Martin County GIS system. If there are any questions, please contact the Martin County Supervisor of Elections at 772-288-5637

<table>
<thead>
<tr>
<th>Voter Precinct</th>
<th>4</th>
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</thead>
<tbody>
<tr>
<td>Commission District:</td>
<td>1</td>
</tr>
<tr>
<td>Commissioner:</td>
<td>Doug Smith 772-288-5400</td>
</tr>
<tr>
<td>Clerk of Circuit Court:</td>
<td>Carolyn TimmAnn 772-288-5576</td>
</tr>
<tr>
<td>County Sheriff:</td>
<td>William Snyder 772-220-7000</td>
</tr>
<tr>
<td>Property Appraiser:</td>
<td>Laurel Kelly 772-288-5608</td>
</tr>
<tr>
<td>School Superintendent:</td>
<td>Laurie J. Gaylord 772-219-1200</td>
</tr>
<tr>
<td>Supervisor of Elections:</td>
<td>Vicki Davis 772-288-5637</td>
</tr>
<tr>
<td>Tax Collector:</td>
<td>Ruth Pietruszewski 772-288-5600</td>
</tr>
</tbody>
</table>

**Utilities & Solid Waste**

<table>
<thead>
<tr>
<th>Service</th>
<th>Utility</th>
<th>Availability</th>
<th>Phone:</th>
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</thead>
<tbody>
<tr>
<td>Water:</td>
<td>Martin County Utilities</td>
<td>Yes</td>
<td>772-221-1434</td>
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<tr>
<td>Sewer:</td>
<td>Martin County Utilities</td>
<td>No</td>
<td>772-221-1434</td>
</tr>
<tr>
<td>Recycle Collection:</td>
<td>Monday</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Trash Collection:</td>
<td>Monday and Thursday</td>
<td></td>
<td></td>
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</table>