

**May 18, 2017**  
**LOCAL PLANNING AGENCY**  
**AGENDA**  
**7:00 PM, Commission Chambers**  
**2401 SE Monterey Road, Stuart, Florida 34996**

1. **CALL TO ORDER**
2. **CONSENT AGENDA**
  - A. **Approval of Minutes:** None
3. **UNFINISHED BUSINESS**
  - A. **Public Hearings**
    1. **Comprehensive Plan Amendment 17-10, Chapter 10, Sanitary Sewer Element (Text)** – Request to consider a text amendment to Chapter 10, Future Land use Element and other chapters of the Comprehensive Growth Management Plan. [Staff Report](#)  
**Requested by:** Martin County Board of County Commissioners  
**Presented by:** Samantha Lovelady, AICP, Principal Planner, Growth Management Department
  - B. **Requests and Presentations**
    1. **None**
4. **NEW BUSINESS**
  - A. **Public Hearings**
    1. **None**
  - B. **Requests and Presentations**
    1. **None**
5. **COMMENTS**
  - a. **Public - none**
  - b. **Members - none**
  - c. **Staff - none**

**ADJOURN**

---

**Members & Date Term Ends**

Jim Moir, Chair, District 4, 11/00/18  
Joseph Banfi, District 2, 11/00/18  
Don Foley, II, District 3, 11/00/20

---

**Members & Date Term Ends**

Cindy Hall, Vice Chair, District 1, 11/00/20  
Scott Watson, District 5, 11/00/20  
Kimberly Everman, School Board Liaison, 12/31/17

---

## QUASI-JUDICIAL PROCEDURES

1. Ex parte disclosures by Local Planning Agency members.

**NOTE:** Chairman asks: "Do any members have ex parte disclosures?"

2. If applicable, verification by Applicant that return receipts for notices have been filed with the Clerk.
3. Request for identification of any Intervenors. (*In order to be an Intervenor, a person must qualify to receive mailed notice of the subject application in accordance with Section 10.6.E, Land Development Regulations, Martin County Code (property owners within 300 feet of the project if it is inside the urban service boundary, and within 600 feet of the project if it is outside the urban service boundary). Any person who qualifies may choose to be an Intervenor. In addition, an Intervenor must file a form of intent with the County Administrator not less than 7 days prior to the LPA meeting. No fee will be assessed on Intervenor. If the Intervenor is representing a group/association, he/she must file a letter on official letterhead signed by an authorized representative of the group/association, stating that he/she is authorized to speak for the group.*)
4. \*Administration of oath to all witnesses.
5. Staff introduction of application.
6. Questions for Staff from LPA members.
7. Applicant presentation. (*Applicant is encouraged to keep presentation clear, concise and to the point, at a maximum of 45 minutes. Applicant's questions for staff are to be asked during Applicant's 45 minute presentation. Staff responses to questions will be at the conclusion of the Applicant's presentation. All dvd, cd or video cassette tapes must be submitted for review by the County Administrator by the Friday prior to the meeting.*)
8. Questions for Applicant from LPA, Intervenor, and Staff.
9. Intervenor presentations. (*Intervenors are encouraged to keep presentation clear, concise and to the point, at a maximum of 45 minutes for all Intervenors collectively. Intervenors' questions for staff are to be asked during Intervenors' collective 45 minute presentation. Staff responses to questions will be at the conclusion of Intervenors' presentation(s). All dvd, cd or video cassette tapes must be submitted for review by the County Administrator by the Friday prior to the meeting.*)
10. Questions for Intervenor(s) from LPA, Applicant, Staff.
11. Public Comments.
12. Intervenor(s) rebuttal and/or final comments (maximum 20 minutes collectively).
13. Applicant rebuttal and/or final comments (maximum 20 minutes).
14. Staff Final Comments.

LPA final questions, deliberation and decision.